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T.D. Service Company
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JENNIFER R FUENTES

Doc#: 1409734055 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2014 11:22 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188512030591958 PHONE#: (888) 679-6377

Customer#: 697/1 Service #: 3948576RL1



Loan#: 1001495421

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **PHILIP ANDREW STRAND AND JENNIFER A. STRAND, HUSBAND AND WIFE** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **MARCH 30, 2012** Recorded on: **APRIL 10, 2012** as Instrument No. **1210135001** in Book No. --- at Page No. ---

Property Address: **240 E. ILLINOIS ST. UNIT #401, Chicago, IL 60611-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-10-212-031-1008**

Legal Description: **See Attached Exhibit**


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAR 27 2014**

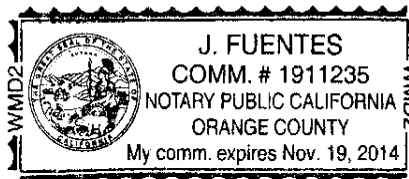
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Craig Davenport, Vice President

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MAR 27 2014**, before me, **J. Fuentes**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **J. Fuentes**



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Exhibit "A"

Legal Description

Legal Description: UNIT 401 IN THE LOFTS AT CITYFRONT PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE LAND, PROPERTY AND SPACE COMPRISED OF A PART OF BLOCK 1 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS 0630315058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED FEBRUARY 28, 2006 AND RECORDED MARCH 8, 2006 AS DOCUMENT NUMBER 0606745216.

Permanent Index #'s: 17-10-212-031-100 Vol. 0501

Property Address: 240 East Illinois Street Unit 401, Chicago, Illinois 60611

Cook County Clerk's Office