

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 A73**
Service Number: **52182AS1**
Loan#: **2300007171**
MERS ID: **100021200000688324**
MERS Telephone: **(888) 679-6371**

ASSIGNMENT OF MORTGAGE

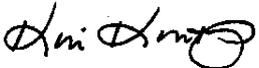
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS , C/O P.O BOX 2026 FLINT, MI 485012026** . By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION , 4801 FREDERICA STREET , OWENSBORO, KY 423010000** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$194175.00** is recorded in the State of **IL** , County of **Cook** Official Records, dated **03/11/2010** and recorded on **03/26/2010**, as Instrument No. **1008503000** , in Book No. — , at Page No. — .

Legal Description: **PARCEL 1:LOT 1 IN BLOCK 41 IN THE TRAILS UNIT THREE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NO. 22176580 IN COOK COUNTY, ILLINOIS. PARCEL 2:EASEMENTS FOR INGRESS AND EGRESS TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NOS. 21992274 AND 22223915 IN COOK COUNTY, ILLINOIS.**

Property Address: **541 YOSEMITE CT ROSELLE, IL 601720000**
Parcel Identifier No: **07-35-312-082-0000**

Original Mortgagor: **GEORGE SZEMBORSKI AND AND ELIZABETH SZEMBORSKI, HIS WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONALASSOCIATION, ITS SUCCESSORS AND ASSIGNS**
Date: **04/07/2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

On **04/07/2014** , before me, **Janice Abner** a Notary Public, personally appeared **Kim Kintop** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Janice Abner**
My Commission Expires: **12/10/2017**

