Doc#. 1409854087 fee: \$50.00

| Doc#. 1409854087 fee: \$50.00
| Doc#. 0408/2014/09:39 AM Pg: 1 of 2
| Ocale County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1621374750

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LEAVIE B CATLEDGE</u> <u>AND SALLY Y CATLEDGE</u> Original Mortgagee(S): <u>CHASE MANHATTAN MORTGAGE CORPORATION</u>

Original Instrument No: <u>0030418114</u>

Date of Note: <u>03/19/2003</u> Original Recording Date: <u>03/28/2003</u> Property Address: <u>620 SAGINAW AVE CALUMET CITY</u>. <u>II</u> <u>60409</u>

Legal Description: See exhibit A attached

PIN #: <u>30-07-316-041-0000</u> County: <u>Ccok</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 04/08/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGACE CORPORATION

alapi Ken

By: Arlethia Reed
Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/08/2014**.

TOOL STATE

Notary Public: Sharon Hutson -

77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

1409854087 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER: 1621374750

EXHIBIT A

LOT 25 (EXCEPT THE NORTH 40 FEET THEREOF) AND LOT 24 IN BLOCK 17 IN FORD CALUMET CENTER SECOND ADDITION, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

