PREPARED BY AND RETURN TO:

M. Mathews
Orion Financial Group, In :
2860 Exchange Blvd. # 100
Southlake, TX 76092
State of Illinois, County of Cook

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Three Hundred S.xty-One Thousand Five Hundred and Zero Cents \$ 361,500.00 dated 1/9/2008, executed by ADAM R SKINNER AND DINA M SKINNER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on March 14, 2008 in Document # 080745.003, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described rear property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 03323070340000 Property Address: ¢33 SOUTH BURTON PLACE, ARLINGTON HEIGHTS IL 60005

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the understyned securing said indebtedness.

SKINNER CAW *:4913381*

Executed on April 8, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NUMLINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

M.E. Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on April 8, 2014, by M. E. Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2014

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2014

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UNOFFICIAL COPY

Exhibit A

LOT 601 (EXCEPT THE SOUTH 30 FEET THEREOF) AND ALL OF LOT 602 IN 'SCARSDALE", BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 633 S BURTON PLACE, ARLINGTON HEIGHTS, IL 1034
OF COUNTY CIEPTS OFFICE

60005

PARCEL I.D: 0332307034

14013381

CARRINGTON/RELEASE