

PREPARED BY:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

WHEN RECORDED MAIL TO:
WILLIAM BRICE
245 N SMITH ST UNIT 2W
PALATINE IL 60067

Loan Number: XXXXXX1297

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM L BRICE JR, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0613608016

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 04/24/2006

Original Recording Date: 05/16/2006

Property Address: 245 N SMITH ST UNIT 2W PALATINE, IL 60067

Legal Description: UNIT 245-IN THE SMITH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE NORTH 1/2 (EXCEPT THE EAST 169.4 FEET THEREOF) OF THE PREMISES DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT 36 RODS NORTH OF A POINT 40 RODS WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING THENCE NORTH 8 RODS, THENCE WEST TO THE EAST LINE OF BLOCK 5 IN ASSESSOR'S DIVISION OF THE EAST LINE OF BLOCK 5 IN ASSESSOR'S DIVISION OF THE TOWN OF PALATINE; THENCE SOUTH ON SAID EAST LINE OF BLOCK 5, 8 RODS; THENCE EAST TO THE POINT OF BEGINNING; ALSO PARCEL 2: THE SOUTH 1/2 (EXCEPT THE EAST 183 FEET THEREOF) OF THE PREMISES DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT 36 RODS NORTH OF A POINT 40 RODS WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING THENCE NORTH 8 RODS; THENCE WEST TO THE EAST LINE OF BLOCK 5 IN ASSESSOR'S DIVISION OF THE TOWN OF PALATINE; THENCE SOUTH ON SAID EAST LINE OF BLOCK 5, 8 RODS; THENCE EAST TO THE POINT OF BEGINNING; ALSO PARCEL 3: THE NORTH 114 FEET OF THE SOUTH 305 FEET OF THAT PART OF BLOCK 5 IN ASSESSOR'S DIVISION OF TOWN OF PALATINE LYING NORTH OF THE NORTH LINE OF COLFAX STREET IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PARCEL 4: THAT PART OF BLOCK 5 IN ASSESSOR'S DIVISION OF TOWN OF PALATINE, LYING NORTH OF THE NORTH LINE OF COLFAX STREET (EXCEPT THE SOUTH 305 FEET OF SAID TRACT) IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 5: THE NORTH 66 FEET OF SOUTH 191 FEET (EXCEPT THE WEST 212 FEET THEREOF) OF THAT PART OF BLOCK 5 IN ASSESSOR'S DIVISION OF TOWN OF PALATINE, LYING NORTH OF THE NORTH LINE OF COLFAX STREET IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24637479, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

PIN #: 02-15-401-055-1013

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2014.

BMO Harris Bank N.A.

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
County of Will }

This instrument was acknowledged before me on 04/08/2014 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Shabbir Haveliwala

Notary Public: Shabbir
Haveliwala
My Commission Expires:
08/28/2017
Resides in: Will



Property of Cook County Clerk's Office