Doc#. 1409854101 fee: \$50.00 UNOFFIC Apate: 04/08/2014/09:49 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 00414511726841 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALAN KARPEL AND THERESA KARPEL

Original Mortgagee(S): JPMORGAN CHASE BANK N.A.

Original Instrument No: 1028616016

Original Recording Date: 10/13/2010 Date of Note: 07/26/2010

Property Address: 1928 HIGHLAND AVE WILMETTE, IL 60091

Legal Description: See exhibit A attached

PIN #: 05-33-113-014-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 04/08/2014.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

alothis Ken

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/08/2014.

THE THE PARTY OF T

Notary Public: Sharon Hutson -

0, 0, 1,450,

77031

My Commission Expires: **Lifetime Commission** Resides in: Quachita

1409854101 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 00414511926841

## Exhibit A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO

LOT 18 IN BLOCK 1 IN PINE CREST, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NOTTH WEST 1/4 OF SECTION 33/TOWNSHIP 42/NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF

RECORDED AUGUST 38, 1925 AS DOCUMENT NO. 9003803 IN COOK COUNTY, ILLINOIS.

JRDI.
JZ5 AS L

OKCOOK COUNTY CIENTS OFFICE