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WARRANTY DEED GRANTOR(S) -

ANNE JOYCE DORFMAN, DIVORCED AND NOT SINCE REMARRIED, of COOK County in the State of Illinois for in consideration of TEN DOLLARS AND NO CENTS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

JULIA MILNE AND DANIEL BLAISDELL 910 WASHINGTON STREET, UNIT 1C

EVANSTON, IL 60202 (Strike Inapplicable)

As Tone A. . Common

Not in Tena ev in Common, but in Joint Tenancy

Not as Joint Tenants, or as Tenants in Common, but as Tenants by the Entirety, as Husbard and Wife

d) Statutory (individual)

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number.

Commonly known as:

11-19-305-024-1003

910 WASHINGTON STREET, UNIT 1C

EVANSTON, IL 60202

Doc#: 1409855063 Fee: \$40.00

Date: 04/08/2014 02:41 PM Pg: 1 of 2

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds

Karen A. Yarbrough

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit hereby releasing and waiving all rights under and by virtue of the HOMF STI AD EXEMPTION LAWS of the state of Illinois.

March DATED this day of

2014.

ANNE JOYCÉ DORFMAN

State of Illinois)ss

County of Caa k

REAL ESTATE TRANSFER 04/04/2014 COOK \$85.00 ILLINOIS: \$170.00 TOTAL: \$255.00

11-19-305-024-1003 | 201/J2C (601987 | ETXL50

I, the undersigned, a Notary Public in and for said County, in the aforesaid, do hereby ertify that ANNE JOYCE DORFMAN, is/are personally known to me to be the same person(s) whose name(s) is/ar; subscribed to the foregoing instruments, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Subscribed and sworn to before me this 27 day of

MARCH

Notary Public

OFFICIAL SEAL **CHRISTINE M GEIGER** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/19/15

Prepared By:

ANGELINA & HERRICK, P.C., 1895 C ROHLWING ROAD, ROLLING MEADOWS, ILLINOIS 60008

When Recorded Mail To:

JULIA MILNE AND

BLAISBELL GIO WASHINGTON ST

Send Future Tax Bills To:

JULIA MILNE AND DANIEL BLAISDELL, 910 WASHINGTON STREET, UNIT 1C, EVANSTON, IL 60202

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LEGAL DESCRIPTION:

UNIT NO. 1C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOT A IN PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BROWNS ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NO. 22164, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24080768; TOGETHER WITH AN UNDIVIDED 4.7028% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NUMBER: 11-19-024-1003

PROPERTY ADDRESS: 910 WASHINGTON STREET, UNIT 1C, EVANSTON, IL 60202

CITY OF EVANSTON 027637

Real Estate Transfer fox

PAID City Clerk's Office

AMOUNT \$ 850 D

Agent