

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 24-22-426-018-0000

[Space Above This Line For Recording Data]

Loan No.: 1918156111

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated June 27, 2005 and recorded on August 11, 2005, made and executed by PATRICK HAUSER AND MICHELE HAUSER to and in favor of BANCGROUP MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 11743 SOUTH KEELER AVENUE, ALSIP, IL 60803

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of ~~One Hundred Seventy Three Thousand~~ and 00/100ths (\$173,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0522355050), in the Recorder's Office of COOK County, State of Illinois.

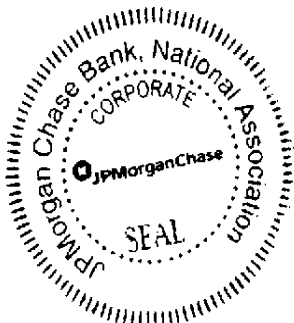
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-19-14.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Katasha R. Gilbert

Its: **VICE PRESIDENT**



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 19 day of March 2014, before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of ~~JPMorgan Chase Bank, National Association~~, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the national association.

BRIDGET A. CHUNN
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 54479

Signature of Person Taking Acknowledgment

Printed Name

Title or Rank

Serial Number, if any:

(Seal)

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Exhibit "A"

LOT 44 IN FOURTH ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 11743 S. KEELER AVE
MORRIS, IL 60803

P.I.N.# 24-22-426-018-0000

Property of Cook County Clerk's Office