## **UNOFFICIAL COPY**

### JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales
Corporation, an Illinois Corporation, pursuant to
and under the authority conferred by the
provisions of an Order Appointing Selling
Officer and a Judgment entered by the Circuit
Court of Cook County, Illinois, on October 4,
2013, in Case No. 11 CH 17983, entitled
JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, SUCCESSOR IN INTEREST
BY PURCHASE FROM THE FEDERAL
DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR WASHINGTON MUTUAL



Doc#: 1409813081 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/08/2014 01:37 PM Pg: 1 of 3

BANK vs. ANDREW 1 EICHT AKA ANDREW P. LEICHT, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on January 7, 2014, does hereby grant, transfer, and convey to FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

That portion of Lot 37 described as follows: Beginning at the Northwest corner of Lot 37, thence Easterly along the North line of said Lot 37, a distance of 105.14 feet to the Northe's corner of said Lot 37, thence Southerly 32.38 feet along an arc of a curve being concave to the East, having a radius of 65.00 feet, said curve being the Easterly line of Lot 37, thence Southwesterly a distance of 124.45 feet to a point on the West line of Lot 37, said point being 30.55 feet South of the Northwest corner of said Lot 37 as measured along the West line of said Lot 37, thence Northerly 90.59 feet along the Vest line of said Lot 37 to the Point of Beginning in Southbridge Commons, being a Subdivision of part of the Northwest 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 1727 Westbridge Ct., Schaumburg, IL 60194

Property Index No. 07-17-110-063-0000

Grantor has caused its name to be signed to those present by its President and CEO on this 14th day of February, 2014.

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

24132

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The Judicial Sale: Corporation

Nancy R. Vallone President and CEO

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

14th day of February, 2014

Notary Public

OFFICIAL SEAL DANITULE AEDUGE

Notary Public - State of Illinois My Commission Expires Oct 17, 2016

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

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## **UNOFFICIAL CC**

Judicial Sale Deed

Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45). Exempt under provision of Paragraph Buyer, Seller or Representative

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION

One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650 (312)236-SALE

Grantee's Name and Address and mail tax bills to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, by assignment

P.O. Box 650043 Dallas, TX, 75265

Contact Name and Address:

Contact:

Shirley Mastenbrook Federal National Mortgage Association H County Clark's Office

Address:

14221 Dallas Parkway, #1600

Dallas, TX 75254

Telephone:

972-773-7629

Mail To:

RICHARD L. HEAVNER HEAVNER, SCOTT, BEYERS & MIHLAR, LLC 111 East Main Street DECATUR, IL 62523 (217) 422-1719

Att. No. 40387

1409813081 Page: 3 of 3

# UNDEFFICIAL COPING.

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated And 4 ,20 14 Signature:	Brendal Buller
	Grantor or Agent
Subscribed and sport to before me this day of	
Subscribed and sy 3 to before me this / day of	
20 19.	The state of the s
Notary Public 1)	MOTALS PARALLES AND STREET OF STREET
00/	A CONTRACTOR OF THE PROPERTY O
The grantee or the grantee's agent affirms and verifice the assignment of beneficial interest in a land trust is either a corporation authorized to do business or acquire and hold authorized to do business or acquire and hold title to reaperson and authorized to do business or acquire and hold Illinois.	natural person, an Illinois corporation or foreign d title to real estate in Illinois, a partnership legiste in Illinois, or other entity recognized as a
Dated April 4, 20/4 Signature:	Brend Bulle
	Grante of Agent
NOTE: Any person who knowingly submits a false staguilty of a Class C misdemeanor for the first offense and	
(Attach to deed or ABI to be recorded in Cook County, Illinois Real Estate Transfer Tax Act.)	Illinois, if exempt under provisions of Section 4 of th
Subscribed and sworn to before me this day of	
april 120/4.	
Wianne W. Ugt	"OFFICIAL GEALS" DIAMSE M MELIEUT NOTASY PUBLIC, SINCE OF MALSONS BY COMMERCIAL OF MALSONS
Notary Public	BA OCINMISCION EXENDED 19 51-10-12

FUND FORM 410 © ATG 4/92