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1409815064

Recording Requested By: SELECT PORTFOLIO SERVICING, INC.

When recorded return to: Richmond Monroe Group 82 Jim Linegar LN Branson West, MO. 65737 SPS # Doc#: 1409815064 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/08/2014 03:16 PM Pg: 1 of 2

0008407736 - BK-

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 4785 11536 "JONES"

INVESTOR #: \$77

MERS #: 100180100002494027 VRU #: 1-889 C79-6377

Assignment Prepared on: February 26th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION I S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2005-8, HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2005-8 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: FRANKLIN JONES AND SAMELLA JONES, HUSBAND, AND WIFE, AS JOINT TENANTS TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER's") AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION ITS SUCCESSORS AND ASSIGN'S Date of Mortgage: 08/11/2005 Recorded: 08/23/2005 as Instrument No.: 0523505245 In Cook, Illinois.

Assessor's/Tax ID No. 25-17-313-034-000

Property Address: 1318 W 109TH ST, CHICAGO, IL 60643

Legal: LOT 34 IN WELL'S SUBDIVISION OF BLOCK 7 OF STROEL'S SUBDIVISION OF THE LAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE TH RD F RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths COLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$128,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

P A N SCY

\*BMA\*BMAAMRC\*02/26/2014 11:02:00 AM\* AMRC83AMRC0000000000000057144\* ILCOOK\* 478511636 ILSTATE\_MORT\_ASSIGN\_ASSN\_\*SMT\*SMTAMRC\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

FEB 2 7 2014

MATT FAIOLA, VICE PRESIDEN

STATE OF UTAH COUNTY OF SALT LAKE

On FEC 7 2014, before me, SHIRLEY TUITUPOU, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared MATT FAIOLA, VICE PRESIDENT, signing on behalf of Mortgage Electronic Registration Systems. Inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exect we the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

SHIRLEY TUITUPOU

Notary Expires: 11/12/2016 #659599

SHIRLEY TUITUPOU Notary Public State of Utah My Commission Expires on: November 12, 2016 Comm. Number, 659599

(This area for notarial seal)

Colling Clarks Office Prepared By: BILL KOCH, SELECT PORTFOLIO CLEVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 1-800-258-8602