

UNOFFICIAL COPY

Recording Requested By:
PHH Mortgage Corporation (PHHM)



When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228

Doc#: 1409817005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2014 09:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:2009049277 "LAI" Lender ID:46A Cook, Illinois
MERS #: 100298900299604017 SIC # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHEUK MING LAI AND RUIWONG WU HUSBAND AND WIFE, originally to REPUBLIC CONSUMER LENDING GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 01/19/1999 Recorded: 02/08/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99131062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1911 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: UNIT NUMBER 2305-2M IN THE ORIENTAL TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 32 IN BLOCK 1 IN ALLEN C. L. LEE'S SUBDIVISION, A RE-SUBDIVISION OF LOTS 1 TO 12, THE WEST 11 FEET OF LOT 28 AND LOTS 29 TO 40 ALL IN ARCHERS ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86018284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, DATED APRIL 8, 1985 AND RECORDED APRIL 10, 1986 AS DOCUMENT 27506504 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1983 AND KNOW AS TRUST NUMBER 99315 TO BOULEVARD BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 12, 1987 AND KNOWN AS TRUST NUMBER 8491 DATED APRIL 23, 1987 AND RECORDED MAY 6, 1987 AS DOCUMENT 87243411 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-28-212-092-1001
Property Address: 2305M S STEWART AVE, CHICAGO, IL 60616

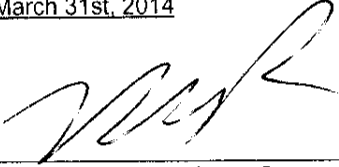
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 2
S ✓
M ✓
SC yes
E yes
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS
On March 31st, 2014

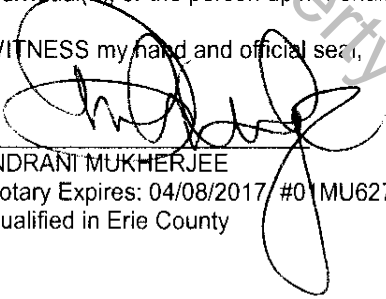
By: 
MICHAEL PETER, Assistant Secretary

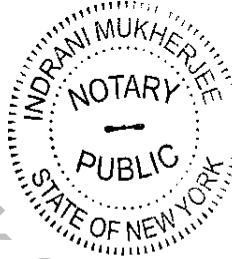


STATE OF New York
COUNTY OF Erie

On the 31st day of March in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


INDRANI MUKHERJEE
Notary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County



(This area for notarial seal)

Prepared By:
Regina Brundage, PHH Mortgage Corporation (PHHM) 220 Northpointe Fkw, Amherst, NY 14228