

# UNOFFICIAL COPY

**PREPARED BY:**

Codilis & Associates, P.C.  
Tammy A. Geiss, Esq.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

Show Me The Numbers, LLC

365 MILL CREEK RD  
CHARLESTON, SC 29407

**MAIL RECORDED DEED TO:**

SHOW ME THE NUMBERS LLC  
365 MILL CREEK RD  
CHARLESTON, SC 29407



Doc#: 1409819079 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/08/2014 02:08 PM Pg: 1 of 2

130207340639

11

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010- , a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Chicago Title Land Trust as trustee under agreement dated February 13, 2014 known as trust number 8002364260 of 365 Mill Creek Road Charleston, SC 29407- , all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN VICTORY HEIGHTS A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 25-29-115-009-0000  
**PROPERTY ADDRESS:** 12236 S. Ada Street, Chicago, IL 60643

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

**REAL ESTATE TRANSFER** 03/27/2014

	<b>COOK</b>	\$11.00
	<b>ILLINOIS:</b>	\$22.00
	<b>TOTAL:</b>	\$33.00

25-29-115-009-0000 | 20140301604740 | GQ1RPL

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

Handwritten notations: V, G, N, Y, NT

**REAL ESTATE TRANSFER** 03/27/2014

	<b>CHICAGO:</b>	\$165.00
	<b>CTA:</b>	\$66.00
	<b>TOTAL:</b>	\$231.00

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Special Warranty Deed - *Continued*

MAR 04 2014

Dated this \_\_\_\_\_

Federal Home Loan Mortgage Corporation

By: \_\_\_\_\_

Brian Tracy

Attorney in Fact

STATE OF Illinois )  
 ) SS.  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

MAR 04 2014  
  
\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date  
\_\_\_\_\_ Agent.

OFFICIAL SEAL  
JAMES L. ... ILLINOIS  
MY COMMISSION EXPIRES 06/09/15