

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273-9276

Doc#: 1409829052 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2014 11:55 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK #:00851691537 "PAWINSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by DANIEL M PAWINSKI, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 11/27/2003 Recorded: 01/12/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0401240005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 1-E, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) THAT PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 15 DEG. 48 MIN. 15 SEC. WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT; THENCE SOUTH 65 DEG. 47 MIN. 10 SEC. WEST 17.25 FEET; THENCE NORTH 49 DEG. 11 MIN. 45 SEC. WEST 91.39 FEET MORE OR LESS TO LINE 96 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE NORTH 15 DEG. 48 MIN. 15 SEC. EAST ALONG SAID PARALLEL LINE, 229.33 FEET MORE OR LESS TO A LINE 40 FEET SOUTH AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE NORTH 90 DEG. 00 MIN. 00 SEC. EAST ALONG THE LAST DESCRIBED PARALLEL LINE 57.14 FEET; THENCE NORTH 15 DEG. 48 MIN. 15 SEC. EAST 41.57 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID LOT 1, 42.61 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 90 DEG. 00 MIN. 00 SEC. WEST ALONG SAID NORTH LINE OF LOT 1, 165.39 FEET; THENCE SOUTH 00 DEG. 00 MIN. 00 SEC. EAST 30 FEET; THENCE NORTH 90 DEG. 00 MIN. 00 SEC. EAST 8 FEET; THENCE SOUTH 00 DEG. 00 MIN. 00 SEC. EAST 30 FEET MORE OR LESS TO A LINE 176 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTH 15 DEG. 48 MIN. 15 SEC. WEST ALONG THE LAST DESCRIBED PARALLEL LINE 146.53 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH 49 DEG. 11 MIN. 45 SEC. WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 49 DEG. 11 MIN. 45 SEC. EAST 88.36 FEET MORE OR LESS TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INC. A CORPORATION OF ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-04-204-046-1005 ✓
Property Address: 9620 W HIGGINS 1 E, ROSEMONT, IL 60018 ✓

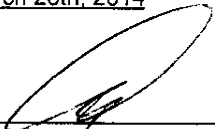
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument
*NMC*NCFITH*03/26/2014 03:54:51 PM* FITH01FITH00000000000000342815* ILCOOK* 00853694537 ILSTATE_MORT_REL **NCFITH*

34 yes
P 2
S 1
M No
SC yes
E yes
INT E

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RELEASE OF MORTGAGE Page 2 of 2

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)
On March 26th, 2014

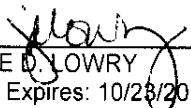
By: 

Aaron Marcheski, Mortgage Operations Officer

STATE OF Ohio
COUNTY OF Hamilton

On March 26th, 2014, before me, JENNIE D. LOWRY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer of FIFTH THIRD BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JENNIE D. LOWRY
Notary Expires: 10/28/2016



Prepared By:
Neisha Cook, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# MOEB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office