

# UNOFFICIAL COPY



Doc#: 1409829013 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/08/2014 10:07 AM Pg: 1 of 3

## RELEASE-LONG FORM

**KNOW ALL MEN BY THESE PRESENTS,**

That **Hergel Bank, N. A.**, of the County of **Tazewell** and State of Illinois for and in consideration of One Dollar to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit-claim unto **Joseph J. Nocera and Laura Nocera, individually and as husband and wife** of the County of **Cook** and the State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain indenture or Mortgage bearing date **24th day of March 2009** recorded in the Recorder's **Cook** County and State of Illinois, as Document **#0909750010** the premises described, to-wit:

P.I.N 14-17-315-047-0000

See Attachment

Which the address is commonly known 4030 N. Clark Street, Chicago, IL 60613-1904

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and which said Mortgage was made to secure one certain promissory note bearing even date with said mortgage, for the sum **One Hundred Ten Thousand Dollars and 00 cents.**

S 7  
S 2  
S N  
S N  
S 5  
S 7  
S 9

# UNOFFICIAL COPY

This indenture is made, executed and delivered pursuant to and in accordance with a Resolution duly adopted by the Board of Directors of said Grantor.

In Testimony whereof, the said Grantor has caused these presents to be signed by its SENIOR VICE

PRESIDENT, its Corporate Seal affixed and attested by its CHIEF FINANCIAL OFFICER 27th day of March 2014

HERGET BANK, N. A.  
a National Banking Association

BY: [Signature]  
SENIOR VICE PRESIDENT

Attest:

[Signature]  
CHIEF FINANCIAL OFFICER

Property of COOK COUNTY CLERK'S Office

STATE OF ILLINOIS )  
COUNTY OF TAZEWELL ) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that RICHARD W. GIEBELHAUSEN, personally known to me to be the SENIOR VICE PRESIDENT of HERGET BANK, N. A., Pekin, Illinois, and CRAIG A WELLS, personally known to me to be the CHIEF FINANCIAL OFFICER of said Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SENIOR VICE PRESIDENT and CHIEF FINANCIAL OFFICER they signed and delivered the said instrument in writing as SENIOR VICE PRESIDENT and CHIEF FINANCIAL OFFICER of said Association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27<sup>th</sup> day of March 2014

This instrument prepared by  
J. R. Bagley, P.O. Box 669  
Pekin, IL 61554

[Signature]

NOTARY PUBLIC

Mail to Herget Bank  
33 S 4<sup>th</sup> Street  
Pekin, IL 61554



**UNOFFICIAL COPY**

PARCEL 1: THAT PART OF THE NORTH 220.0 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET A DISTANCE OF 18.89 FEET; THENCE SOUTH 66 DEGREES 40 MINUTES 27 SECONDS WEST A DISTANCE OF 52.20 FEET; THENCE NORTH 23 DEGREES 19 MINUTES 33 SECONDS WEST A DISTANCE OF 6.14 FEET; THENCE NORTH 89 DEGREES 24 MINUTES 29 SECONDS WEST A DISTANCE OF 16.46 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 20.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 29.47 FEET; THENCE NORTH 66 DEGREES 23 MINUTES 30 SECONDS EAST A DISTANCE OF 29.74 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 15 SECONDS EAST A DISTANCE OF 2.62 FEET TO THE POINT OF BEGINNING, EXCEPT THAT CERTAIN SPACE LYING BELOW ELEVATION OF 35.05 FEET, CITY OF CHICAGO DATUM MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF ABOVE DESCRIBED PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 20.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 3.70 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 20.65 FEET; THENCE NORTH 89 DEGREES 24 MINUTES 29 SECONDS WEST A DISTANCE OF 3.70 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 222.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.

-----  
Cook County Clerk's Office