# **UNOFFICIAL COPY**

#### SPECIAL WARRANTY DEED

U.S. Bank N.A., as irustee, on behalf of the holders of the J.P. Morgan Mercyege Acquisition Trust 2006-CH2 BROKEC Paga-Murough Carthioates, Series 2004-CH2, by Scient Portfolio Se vicing, Inc., its attorney in fact ("Granto?") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to Jary by Joshen and Aleksendra Teshen ("Granise") "as rement in generation" or , "hust and raid wife . as tements by the entireties' (Sin'ke imapplicable) the following described real estate in Cook County, Illinois:



Doc#: 1409833083 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/08/2014 09:57 AM Pg: 1 of 3

See attached Exhibit A for Legal Description

\*\*\* Jaro 910 v Jecmen and Ficks and the Jecmen,

P.I.N. # 12-22-300-026-0000 AS Joint Tenents

Property Commonly Known As: 9429 Nerbonne Ave, Franklin Park, IL 60131

Greator warrants to the Crantees and Grantees' heirs and assigns the it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor company to the foregoing limited warranty. All Other Warranties, express or implied, and hereby expressly disclaimed, this conveyance of real estate and improvements thereon is made "as-is", without representation or warranty of any kund except the warranty of title expressly provided herein.

Dated: December 31, 2013



PRANKLES PARE

U.S. Bank N.A., as trustee, on behalf of the Joblers of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Cartificates, Series 2006-CH2, By: Setset Portfolio Servicing, Inc., its attorney in 1921

· /// /

PATRICK PITTMAN, DOC. CONTROL OFFICER

334 CT

This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601 Mail subsequent terbills to and after recording return to: Steven L Nicholas
1060 Lake St
(Lanover PK,

S 3 S A S A INT

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## **UNOFFICIAL COPY**

I, Julee Metters , Notary Public, in and for the County and State aforesaid DO HEREBY CERTIFY, that PATRICK PITTMAN, DOC. CONTROL OFFICER of Select Portfolio Servicing, Inc., and personally known to me to the DOC. CONTROL OFFICER of Select Portfolio Servicing, Inc., and personally known to me to the be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such DOC. CONTROL OFFICER , he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and or the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.  Given under my hand and official seal this 2nd day of January , 2014.  My Commission Expires: 4-15-16	STATE OF UTAH ) SS:		
be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such DOC. CONTROL OFFICER he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and at the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.  Given under my hand and official seal this 2nd day of January 2014.  My Commission Expires: 4-15:16  My Commission Expires on: April 15, 2016  April 15, 2016  April 15, 2016  April 15, 2016  COOK \$40.25  ILLINOIS: \$80.50  TOTAL: \$12.075  12-22-300-026-0000   2016/101600510   G8UGYA			
My Commission Expires: 4-15-16  Mail tax bill to:  Julee Metters  Julee Metters  Julee Metters  Notary Public State of Urah My Commission Expires on: April 15, 2016  April 15, 2016  Comm. Number: 654489  REAL ESTATE TRANSFER  O3/03/2014  COOK \$40.25  ILLINOIS: \$80.50  TOTAL: \$120.75  12-22-300-026-0000   201/ 1101600510   G8UGYA	be the same person whose name is subscribed to person and severally acknowledged that as such signed and delivered the said instrument and conthereto, pursuant to authority given by the B voluntary act, and or the free and voluntary act a set forth.	Portfolio Servicing, Inc., and personally the foregoing instrument, appeared before DOC. CONTROL OFFICER aused the corporate seal of said corporation, and deed of said corporation, for uses and	known to me to tre me this day in , he ion to be affixed as his free and purposes therein
Mail tax bill to;  Jaroslav Jeomen and  April 15, 2016  April 15, 2016  April 15, 2016  Comm. Number: 654489  REAL ESTATE TRANSFER  COOK \$40.25  ILLINOIS: \$80.50  TOTAL: \$120.75  12-22-300-026-0000   201/3101600510   G8UGYA	Civoli alicol illy hallo alicolinotti soci alico		- <b></b>
Jaroslav Jemen and April 15, 2016 April 15, 2016 Comm. Number: 654489  REAL ESTATE TRANSFER  03/03/2014 COOK \$40.25 ILLINOIS: \$80.50 TOTAL: \$120.75  12-22-300-026-0000   201/0101600510   G8UGYA	Notary Public Julie Metters	My Commission Expires:	4-15-16
A 12-22-300-026-0000   201/0101600510   GBUGYA	Mail tax bill to; Jaroslav Jeomen and	Notary Public State of Utah  My Commission Expires on:  April 15, 2016	
3906 N 75th Ave TOTAL: \$120.75		REAL ESTATE TRANSFER	03/03/2014
	2906 N 75th Ava	COOK ILLINOIS: TOTAL:	\$80.50 \$120.75
	Elmwood Park IL 6070		

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### UNOFFICIAL COPY

Exhibit A (Legal Description) -

#### PARCEL 1:

LOT 20 11 FRANK-LON HOMES, INC., UNIT NO. 5, BEING THE NORTH 53 RODS (EXCEPT THE NORTH 544.18 FEET AND THE WEST 33 FEET THEREOF) LYING WEST OF THE RIGHT OF WAY CONVEYED BY DOCUMENT NUMBER 655073 OF THE NOATHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON PLAT REGISTERED AS DOCUMENT NUMBER 1205434 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1/5/7161, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9429 INFRBONNE AVE., FRANKI IN PARK, IL 60131

P.I.N. - 12-22-300-026-0000

MAIL TAX BILL TO JACHRA

2906 N 75th ALE

ELMWOOD PLE IC GO 707