### **UNOFFICIAL COPY**



Doc#: 1409833002 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/08/2014 08:12 AM Pg: 1 of 3

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#### IN THE CITY OF CHICAGO, ILLINOIS **DEPARTMENT OF ADMINISTRATIVE HEARINGS**

The City of Chicago, A Muni Corp.	]
VS. Plaintiff,	
DENNIS J O'SHEA	j j
Defendant,	] ] ]
00/	Docket Number: 13DS75977L Issuing City Department:

### RECORDING OF FINDINGS, DECISION AND ORDER

BUILDINGS

The Petitioner, THE CITY OF CHICAGO, a numicipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, ROBERTS & WEDDLE, LLC, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook SOFFICE County Recorder of Deeds as provided for by law.

**DENNIS J O'SHEA** 10919 S BUFFALO AVE CHICAGO, IL 60617

PIN #: 26-18-216-008-0000.

Legal Description: See Attached

ROBERTS & WEDDLE, LLC 309 W. Washington St. Suite 500 Chicago, IL 60606 312-589-5800

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DOAH - Order

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS (1/00)

CITY OF CHICAGO, a Municipal Corporation, Petitione v.	er, ) )	Address of Violation: 10919 S Buffalo Avenue
O'Shea, Dennis J.	)	Docket #: 13DS75977L
7144 N HARLEM AVE #221 CHICAGO, IL 60601	)	Issuing City
, Respond	ent. )	Department: Streets and Sanitation

#### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, rotice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

Count(s) Municipal Code Violated Penalties **Finding** 1 7-28-120(a) Uncut weeds. \$1,200.00 Default - Liable by prove-up oun,

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

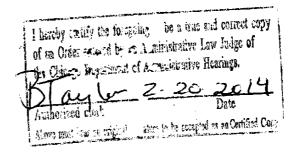
Respondent is ordered to come into immediate compliance with any/all outstandir.g Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) (1) default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

Stryn Springe 1 k v 27, 2013 ENTERED: Administrative Law Judge ALO# Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.



13DS75977L

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	IN COOK COUNTY, ILLINOIS.		٨
	PERMANENT INDEX NUMBER: 25-01-418-020-0000		*E5
	2343 S. CHAPPEL AVENUE, CHICAGO EL		.*
<b>F</b>	PARCEL 2: LOT 41 IN BLOCK 6 IN RUSSELL'S SUBDIVISION OF		
	THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION		
	18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD		
	SINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		17
	PERMANENT INDEX NUMBER: 26-18-216-008-0000		
	10919 S. BUFFPLO AVENUE, CHICAGO		
	PARCEL 3: LOT 47 IN BLOCK 2 IN JOHNSTON AND CLIMENT'S		
	SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST, DUARTED OF		
	SECTION 22, TOWNSHIP 38 NCRT. RANGE 14, ST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILED LANDS), IN COOK COUNTY,		
	ILLINOIS.		
	PERMANENT INDEX NUMBER 20 2-40 027-0000		
	6718 S. RHODES, CHICAGO		
	LANCASTER'S SUBDINISION OF THE WEST HALF OF THE COUNTRINGEN		
	LANCASTERS SUBDIFICEION OF THE WEST HALF OF THE SOUTHWLST QUARTER SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF		
	THE CHIRD PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
	PERMANENT INDEX NUMBER: 20-22-307-027-0000		**************************************
	6824 S. MICHIGAN AVENUE, CHICAGO		
	,		**
	PARCEL 5: LOT 16 IN THE SUBDIVISION OF BLOCK 2 IN CORNELL AND NORTON'S SUBDIVISION OF BLOCK 4 IN NORTON'S SUBDIVISION		3,1
	OF THE NORTHEAST QUARTER OF SECTION 27. TOWNSHIP 38 NORTH		
	RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK		٠.
			· ·
	PERMANENT INDEX NUMBER: 20-27-215-016-0000		
	7251 S. EVANS AVENUE, CHICAGO		٧