UNOFFICIAL CORP.

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510 Doc#: 1409834036 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/08/2014 09:41 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

HSBC CONSUMER LENDING #:0319355171RR "TOWNSEND" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS to at BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORT G'.GE CO. OF ILLINOIS holder of a certain mortgage, made and executed by OSCAR W. TOWNSEND AND FRANCES TOW NSTND, HUSBAND AND WIFE, J/T NOT T/I/C, originally to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 09/09/2003 Recorded: 09/12/2003 in Book/Reel/Libe: N/A Page/Folio: N/A as Instrument No.: 0325544135, does hereby acknowledge that it has received full payment and sat sfection of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 33 IN THE SOUTH 8.33 FEET OF LOT 34 IN BLOCK NINE (9) IN EAST WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST HALF (W1/2) OF THE NORTHWEST QUARTER (NW1/4) AND SOUTHWEST QUARTER (SW1/4), SECTION NINE (9) TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 25-09-119-057

Assessor's/Tax ID No. 25-09-119-057
Property Address: 9731 S LOWE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/ 4 BENEFICIAL MORTGAGE CO. OF ILLINOIS

On March 25th, 2014

Taylor Meadows, VP & Asst Secy, Administrative Services Division S L S L S L S C L

\*HP1\*HP1HSBI\*03/25/2014 02:10:08 PM\* HSBI01HSBI000000000000001038848\* ILCOOK\* 0019355171RR ILSTATE\_MORT\_REL NPIF \*\*TMBHSBI\*

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April 08, 2017

No. FF006000

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## INOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On March 25th, 2014, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Taylor Meadows, VP & Asst Secy, Administrative Services Division of BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RICARDO ARREOLA

Notary Expires: 04/08/2(/17 #FF006000

Prepared By:

GRACOUNTY CIENTS OFFICE Taylor Meadows, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180