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FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 1409834038 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/08/2014 09:49 AM Pg: 1 of 2

### SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

The undersigned, U.S. Bank National Association by Assignment of Mortgage and Other Loan Documents #1100622024 rerecorded as #1115339002, does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage and Assignment of Rents executed by **Anthony P. Cribbin** to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as **#0731247038 and #0731247039 along with Modification of Mortgage #0823147160**, is fully paid and satisfied. The Mortgage and Assignment of Rents covers the real estate described below.

See attached Exhibit A

PARCEL ID # 17-05-416-024-1001, 17-05-416-024-1002, #17-05-416-024-1003, #17-05-416-024-1004

PROPERTY ADDRESS: 817 N. Milwaukee Ave Chicago IL 60642

DATED March 21, 2014

U.S. BANK NATIONAL ASSOCIATION

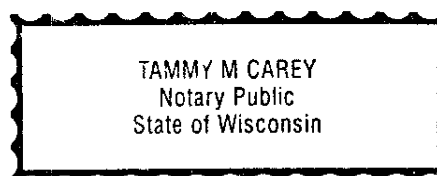
By: Elizabeth DelCamp  
Elizabeth DelCamp, Assistant Commercial Officer

STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO )ss

On March 21, 2014, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Elizabeth DelCamp to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Tammy M Carey  
Tammy M Carey, Notary Public,  
My commission expires 10/25/15

This document was drafted by: Robin Gates  
U.S. BANK CORPORATE LOAN SERVICES  
Customer Number: 026272 Cost Center # 0043576  
Return to:  
ANTHONY P CRIBBIN  
1055 W BRYN MAWR  
UNIT 1F BOX 179  
CHICAGO IL 60660 50



Return Unrecorded Documents to:  
U.S. Bank Corporate Loan Services, Attn: Robin Gates, PO Box 3487, Oshkosh, WI 54903-3487

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## EXHIBIT A

PARCEL 1: UNITS 1, 2, 3 AND 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER TERRACE WEST AT 817 MILWAUKEE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97378234, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE LAUNDRY ROOM S-1, S-2 AND S-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID RECORDED AS DOCUMENT NUMBER 97378234, IN COOK COUNTY, ILLINOIS.