FOR THE PROTEGUIGN FFICIAL COPY

THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1409834039 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/08/2014 09:49 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT. ("MORTGAGE") AND ASSIGNMENT OF RENTS AND LEASES, ("ASSIGNMENT")

The undersigned, U.S. Pank National Association by Assignment of Mortgage, Security Agreement and Financing Statement recorded on November 26, 2010 as Document No. 1033013097 does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage and Assignment executed by Anthony P. Cribbin to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as Mortgage Document No. 99008351 and Assignment Document No. 99008352, is fully paid and satisfied. The Mortgage and Assignment covers the real estate described below. See attached Exhibit A

PARCEL ID # 17-05-416-008

PROPERTY ADDRESS: 817 N. Milwaukee, Chicago, JL

DATED March 21, 2014

U.S. BANK MATIONAL ASSOCIATION

Elizabeth Del Camp, Assistant Commercial Officer

STATE OF WISCONSIN ) COUNTY OF WINNEBAGO )ss

On March 21, 2014, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Elizabeth DelCamp to rie personally known, who being duly sworn did say that she is the Assistant Commercial Office: of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Tammy M Carey, Notary Public My commission expires 10/25/15

This document was drafted by: Robin Porst U.S. BANK CORPORATE LOAN SERVICES Customer Number: 038897 Cost Center # 0043576 Return to: ANTHONY P CRIBBIN 1055 W BRYN MAWR

1055 W BRYN MAWR UNIT 1F BOX 179 CHICAGO IL 60660

Return Unrecorded Documents to: U.S. Bank Corporate Loan Services,  $\Psi_{500}$ 

Attn: Robin Porst, PO Box 3487, Oshkosh, WI 54903-3487

TAMMY M CAREY Notary Public State of Wisconsin P A

**S Y E Y** 

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Parcel 1

UNITS 1, 2, 3, AND 4 TOGETHER WITH THEIR UNDIVIDED PERCENT INTERESTS IN THE COMMON ELMEMENTS IN THE RIVER WEST TERRACE AT 817 MILWAUKEE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97378234, IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSH P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2

THE EXCLUSIVE RIGHT TO THE LAUNDRY ROOM, S-1, S-2 AND S-3 LIMITED COMMON ELEMENTS AS PELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION LEC ORDED AS DOCUMENT NO. 9797378234, IN COOK COUNTY, ILLINOIS