# **UNOFFICIAL COPY**



1409839042 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/08/2014 09:55 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#3746895100737109932249

KNOW ALL MEN BY THESE PRESENTS that Pank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ANTONIO MONTALVO SR AND and ESPERANZA MONTALV ) HUSBAND AND WIFE AS JOINT TENANTS, dated 03/02/2004 and recorded in the Recorder's Office of Cook courty, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0407510012 as Instrument No. N/A in Book/Docket N/A, Page N/A, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said

Property Address:

2551 N NEVA AVE APT 2F, CHICAGO IL 6 1707

PIN:

13-30-317-003-0000

Legal Description:

SEE ATTACHED

WITNESS my hand this 3.24.2014.

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merge. to LaSalle Bank National Association

Angela Lucas-Johnson, Assistant Vice President

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#### Acknowledgment

Attached to Release of Mortgage or Trust Doed by Corporation dated: 324/14 2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President.

Date: 3 24/14

ANGEL A BOWMAN

Noten Public Forsyth Co., North Carolina My Commission Expires Oct. 1, 2017

ANTONIO MONTALVO ESPERANZA MONTALVO 2551 N NEVA AVE APT 2F CHICAGO IL 60707

Document Prepared By and When Recorded Return To: Nitin Naik ReconTrust Company, N.A. 4161 Piedmont Parkway NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

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#### **EXHIBIT A**

THE NORTH 1/2 OF LOT 44 AND ALL OF LOT 45 IN BLOCK 5 IN W.M. WILLIAMS' AVE E SOUT. MIRD PRING. OPERATE COLUMNIA CLORATES OFFICE DIVERSEY AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 1911RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.