UNOFFICIAL CO

FS File No.: 13-069219

**ASSIGNMENT OF** REAL ESTATE MORTGAGE

MERS MIN NO: 100015000587068967

1-888-679-6377

1901 East Voorhees Street, Suite C

Danville, IL 61834

Doc#: 1409839003 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/08/2014 08:49 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for JPMorgan Chase Bank, National Association has assigned and transferred to JPMC Specialty Mortgage LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Hector M. Bojorquez to Argent Mortgage Company, LLC, dated May 17, 2604, and recorded on June 2, 2004 as Document No. 0415405151 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 7 IN COUNSELMAIUS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL M :RID,AN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4730 South Bishop Street, Chicago, IL 60609 Permanent Index No.: 20-08-102-036-0000

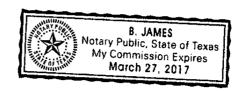
This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for JPMorgan Chase Bank, National Association Cupie R Hardin Vice President STATE OF ss.) COUNTY OF Dallas a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CODIC R. Hardin, the VICE President of Monky: Electronic Registration Systems, The as Nominee For Jamangan Charles Bank Personally known to me to be the same person whose name

is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that hulshe signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein sector.th. Witness my hand and notarial seal on Jan. 13th, 2014

Bames Notary Public in and for said State

My commission expires on 3-27



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## **UNOFFICIAL COPY**

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 (847)291-3434 FAX

Deposit in Recorder's Box #254

