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Doc#: 1409839029 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2014 09:27 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

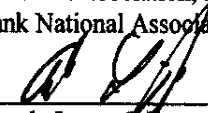
DOCID#7146895100749459972934

KNOW ALL MEN BY THESE PRESENTS that Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by BRYAN J CURRAN AND RUTH K CURRAN, HUSBAND AND WIFE, IN JOINT TENANCY, dated 05/11/2004 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0413840070, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 2019 W WAVELAND AVE, CHICAGO IL 60618 ✓
PIN: 14-19-131-004-0000 ✓
Legal Description: LOT 21 IN ADAM KUCH'S SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 173 FEET) OF BLOCK 1 WITH LOT 21 (EXCEPT THE EAST 25 FEET) IN THE SUBDIVISION OF THE EAST 173 FEET OF SAID BLOCK 1 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

WITNESS my hand this 3-24-2014

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association


Angela Lucas-Johnson, Assistant Vice President

S Yes
P Yes
S Yes
M No
SC Yes
E Yes
INT Yes

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 3/24/14
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President.

Date: 3/24/14

Angela Bowman
Notary Public

ANGELA BOWMAN
Notary Public
Forsyth Co., North Carolina
My Commission Expires Oct. 1, 2017

BRYAN J CURRAN
RUTH K CURRAN
2019 W WAVELAND AVE
CHICAGO IL 60618

Document Prepared By and
When Recorded Return To:
Pradeep Kadam
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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