

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1465262854
MERS ID#: **100196399002573663**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN C QUINLAN AND ARZENE QUINLAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1217908276
Date of Note: 06/22/2012 Original Recording Date: 06/27/2012
Property Address: 16234 HUMMINGBIRD HILL DR ORLAND PARK, IL 60467

Legal Description: See exhibit A attached
PIN #: 27-21-203-024-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2014.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/08/2014** .



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1465262884

Exhibit A

PARCEL 1:

THAT PART OF LOT 5 IN SARATOGA PLACE - PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE NORTH 0 DEGREES 07 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 41 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 53 MINUTES 00 SECONDS EAST, ALONG SAID CENTER LINE 80.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 5 THAT IS 22.33 FEET NORTH OF AS MEASURED ALONG THE EAST LINE THEREOF, THE SOUTHEAST CORNER OF SAID LOT 5 AND THERE TERMINATING ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 05181270

DEPARTMENT OF COOK County Clerk's Office