Doc#. 1409908063 fee: \$50.00 OFFIC Date: 04 09/2014 10:76 AM Pg: 1 of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

# SUBORDINATION AGREEMENT

Prepared by & return to: **Baxter Credit Union** Home Equity Department 340 N. Milwaukee Avenue Vernon Hills, IL 60061

#### KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated 4/14/2009 executed by MARY PORCARO AND ROBERT PORCARO

Mortgagor(s) / Owner(s), to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for \$ 150,000.00 recorded 4/23/2009 as Document No. 0911355032 in the records of

**COOK** 

County, IL and concerning the real estate property located

at 2322 MAPLE AVENUE NORTHBROOK, IL 600 62

as PIN No.

04-09-410-044-0000 04-09-40 - CW4- 0000

For and in consideration of, the sum of Ton Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowled ed, has, and by these present does waive the priority of the lien of the said Mortgage/Deed of Trust insofar as the following described Mortgage is concerned.

That certain Mortgage / Deed of Trust dated 4 3-14 to

BAXTER CREDIT UNION, ISAOIA

not to exceed

as Mortgagee / Beneficiary securing payment of a note in the amount of \$ 475,000.00 recorded on 4.9.14 as Document No. 1409908038

The undersigned hereby consenting that the lien of the Mortgage. Deed of Trust first above described be taken as second and inferior to the Mortgage last above described

Mortgage Loan Specialist

## STATE OF ILLINOIS

#### **COUNTY OF LAKE**

3/0/7/5 O/5/1 Before me, a Notary Public in and for said County and State, personally appeared Vickilee Notavski Who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal.

Dated

03/11/2014

OFFICIAL SEAL MARY G. CASELLI Notary Public, State of Illinois My Commission Expires 5/30/2015

BCU270

NOTARY PUBLIC

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STREET ADDRESS: 2322 UNOFFICIAL COPY

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-09-410-044-0000 # 04-09-410-0000

### LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 150 FEET OF THE SOUTH 360 FEET OF LOT 6 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH 1/2 OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH 50 FEET OF THE SOUTH 410 FEET OF LOT 6 IN RUGEN'S SUBDIVISION OF THE WEST 660 1/2
2. EAS.

COOK COUNTY CLORES OFFICE FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.