

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-20-315-006-0000

[Space Above This Line For Recording Data]

Loan No.: 1978569368

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated March 31, 2004 and recorded on April 7, 2004, made and executed by FLORENCIO GARCIA to and in favor of COLUMBIA MORTGAGE & FUNDING CORP., upon the following described property situated in COOK County, State of Illinois.
Property Address: 1833 S. THROOP, CHICAGO, IL 60608

LOT 83 IN BLOCK 8 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 17-20-315-006-0000

such Mortgage having been given to secure payment of One Hundred Thirty Six Thousand and 00/100ths (\$136,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0409804124), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/19/14.



Assignor:
JPMorgan Chase Bank, National Association

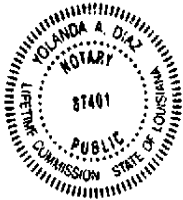
By: Pa
Patrick D. Coleman, Jr.

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 19 day of March, 2014, before me appeared Patrick D. Coleman, Jr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D. Coleman, Jr. acknowledged the instrument to be the free act and deed of the national association.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: N/A

