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Doc#: 1409915006 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2014 08:43 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
LAKANDRA WILLIAMS
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 24-36-108-046-0000

ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC, S/B/N to Chase Manhattan Mortgage Corporation, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 04/23/2004 and recorded on Original Recording Date: 04/30/2004, made and executed by HECTOR REYES, to and in favor of Chase Manhattan Mortgage Corporation, upon the following described property situated in Cook County Recorder, State of Illinois:
12858 FRANCISCO AVE, BLUE ISLAND, IL, 60406
Description/Additional information: See attached.

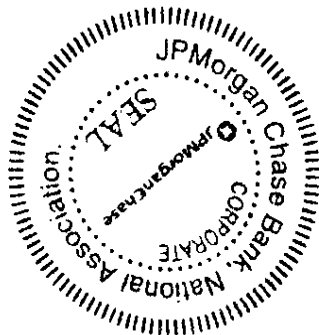
such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand Nine Hundred Five dollars and Zero cents (Loan Amount: \$128,905.00), which Mortgage is of record in Instrument No: 0412108032 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/17/2013.

Assignor:
JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC, S/B/N to Chase Manhattan Mortgage Corporation

By: 
LaKandra F. Williams
Its: Vice President




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STATE OF LA , Ouachita Parish

On this day, 12/17/2013 , before me, Y.K. Wilson a Notary Public, appeared LaKandra F. Williams , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC, S/B/N to Chase Manhattan Mortgage Corporation and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

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LOTS 13, 14 AND 15 IN BLOCK 2 IN EVERETT H. REXFORD'S ADDITION TO BLUE ISLAND, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1896 AS DOCUMENT 2398185, IN BOOK 70 OF PLATS, PAGE 16, IN COOK COUNTY, ILLINOIS. PIN: 24-36-108-046-0000

Property of Cook County Clerk's Office