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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228 Doc#: 1409915033 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/09/2014 10:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:2009059052 "STRAMAGLIO" Lender ID:46A Cook, Illinois MERS #: 100298900393670534 S.S.#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by GEORGE F STRAMAGLIO, A SINGLE MAN, AS HIS SOLE AND SEPARATE PROPERTY, originally to REPUBLIC CONSUMER LENDING GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 09/15/1999 Recorded: 09/20/1999 in Book/Reel/Liber: 2118 Page/Folio: 11 as Instrument No.: 99885078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 27 IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY'S NOTTH, AKE VILLAGE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT NUMBER 12378621, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-32-327-019-0000

Property Address: 116 E NORTH AVE, NORTHLAKE, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the loregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS

SUCCESSORS AND ASSIGNS

On April 1st, 2014

MICHAEL PETER, Assistant Secretary

SEAL 1999 SLAWER SHILL

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*RB*RBPHHM*04/01/2014 08:20:25 AM* PHHM01PHHA00000000000000000044110* ILCOOK* 2009059052 ILSTATE_MORT_REL **JH1PHHM*

1409915033 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 1st day of April in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

my hand official seal, **NESS**

INDRANI MUKHERJE F

Notary Expires: 04/08/2017 #0\MU6279444

Qualified in Erie County

(This area for notarial seal)

Prepared By:

220 No. Julie Hoelzi, PHH Mortgage Corporation (PPHM) 220 Northpointe Pkwy, Amherst, NY 14228