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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/09/2014 09:41 AM Pg: 1 of 4

Prepared By:

BANK OF AMERICA CB OPS F  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON , CT 06032

## RELEASE OF ASSIGNMENT OF RENTS AND LEASES



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Rents And Leases is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** are hereby cancelled and annulled with respect to the property described as follows: See Attached, IL

Instrument No: 0501002434  
Recording Date: 01/10/2005  
Recorded in Cook County Recorder, IL

And also releases a First Amendment dated September 30, 2005 and recorded on November 10, 2005 as Document # 0531410012; Second Amendment dated January 31, 2006 and recorded on April 7, 2006 as Document # 0609745077; Third Amendment dated September 30, 2006 and recorded on October 3, 2006 as Document # 0627917064.

Description/Additional information: See attached Exhibit "A"

Parcel ID: See Attached

Loan Amount: \$5,000,000.00

Borrower Name: DORA, LLC an Illinois limited liability company

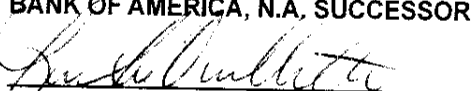
Original Beneficiary: LASALLE BANK NATIONAL ASSOCIATION

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

The party executing this Release hereby certifies it is the current holder of Assignment of Rents And Leases described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 04/03/2014

**BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

  
By: Lee Ann Ouellette  
Its: Assistant Vice President

Yes  
4  
2  
N  
N  
ye  
ye

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STATE OF CONNECTICUT, FARMINGTON TOWN

On **April 03, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Teresa E. Browne**



Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION OF THE PROPERTY

LOT 15, THE SOUTHEASTERLY 30 FEET OF LOT 16 (AS MEASURED ON THE NORTHEASTERLY LINE AND THE SOUTHWESTERLY LINE THEREOF), THE NORTHEASTERLY 15 FEET OF THE NORTHWESTERLY 20 FEET OF LOT 16, AND THE NORTHEASTERLY 15 FEET OF LOTS 17 AND 18, ALL IN BLOCK 13 IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C. & N. W. RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 03-30-220-026-0000  
03-30-220-071-0000  
03-30-220-072-0000

COMMON ADDRESS: 910 W. NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, ILLINOIS

LOTS 35, 36, 37, 38 AND 39 IN BLOCK 4 IN EBERHART AND HAMMOND'S SUBDIVISION OF ALL THE LAND WEST OF EBERHART AVENUE IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL IDENTIFICATION NUMBER: 19-14-428-030-0000  
19-14-428-031-0000  
19-14-428-032-0000

COMMON ADDRESS: 3518 W. 63RD STREET, CHICAGO, ILLINOIS

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THE WEST 129.42 FEET OF THE EAST 250.42 FEET TO THE WEST 371.42 FEET OF  
OUTLOT "B" IN LA GRANDE VISTA UNIT NO. 3, BEING A SUBDIVISION OF PART OF  
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH,  
RANGE 13, EAST ON THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT  
THEREOF RECORDED OCTOBER 13, 1976, AS DOCUMENT NO. 23670291, IN COOK  
COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 28-17-314-052-0000

COMMON ADDRESS: 6140 W. 159<sup>TH</sup> STREET, OAK FOREST,  
ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 20 10 10 AM '15