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PREPARED BY:

Codilis & Associates, P.C.
Tammy A. Geiss, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:

Dimitrios Vorrias and Zoi Vorrias
*344 Graceland #1S
Des Plaines, IL 60016*



Doc#: 1409919101 Fee: \$42.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2014 11:51 AM Pg: 1 of 3

MAIL RECORDED DEED TO:

*Dimitrios Vorrias
344 Graceland #1S
Des Plaines, IL 60016*

130297338371
1/2

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010- , a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Dimitrios Vorrias and Zoi Vorrias, *husband and wife* of 9325 Hamilton Court Des Plaines, IL 60016- , all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit: *as tenants by the entirety, with the right of survivorship, forever*

PARCEL A:

UNIT 1S IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 1, 2 AND 3 WHICH LIES NORTH OF THE SOUTH LINE OF LOT LINE OF LOT 1, EXTENDED WEST AND WHICH LIES SOUTH OF THE NORTH LINE OF LOT 3, EXTENDED WEST IN BLOCK 1 IN MECHANIC'S ADDITION TO DES PLAINES, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 4 AND 5 IN BLOCK 1 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 4 AND 5, WHICH LIES SOUTH OF THE NORTH LINE OF LOT 5 EXTENDED WEST AND LYING NORTH OF THE SOUTH LINE OF SAID LOT 4 EXTENDED WEST ALL IN MECHANIC'S ADDITION TO DES PLAINES, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 7, 1878 AS DOCUMENT NUMBER 179395, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0426419139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL B: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6 AND PARKING SPACE P-3 AND P-13, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0426419139.

PERMANENT INDEX NUMBER: 09-17-207-073-1002;

PROPERTY ADDRESS: 344 Graceland Avenue Unit #1S, Des Plaines, IL 60016

ATGF, INC. *Y
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GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general

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Special Warranty Deed - Continued

real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

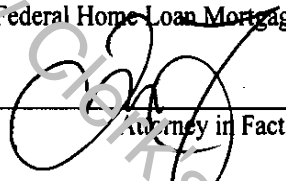
Property of Cook County Clerk's Office

FEB 11 2014

Dated this _____

Federal Home Loan Mortgage Corporation

By: _____



Brian Tracy

Attorney in Fact

STATE OF Illinois)

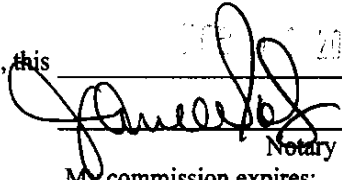
) SS.

COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____

FEB 11 2014



Notary Public

My commission expires: _____

Exempt under the provisions of _____ Date _____
Section 4, of the Real Estate Transfer Act _____
Agent.



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DES PLAINES
STAMP PAGE
ONLY

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Tammy A. Geiss, Esq.
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PERMANENT INDEX NUMBER: 09-17-207-073-1002;
PROPERTY ADDRESS: 344 Graceland Avenue Unit #1S, Des Plaines, IL 60016

GRANTOR, for itself and its successors and assigns, hereby covenant anything whereby the premises hereby conveyed is, or may be, in any that it will warrant and defend the premises against all persons lawful;

REAL ESTATE TRANSFER		03/27/2014
	COOK	\$97.50
	ILLINOIS:	\$195.00
	TOTAL:	\$292.50

09-17-207-073-1002 | 20140301604184 | 95VQBB

Exempt deed or instrument
eligible for recordation
without payment of tax.

Kate Wespina 3/25/14
City of Des Plaines