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Doc#: 1409929008 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2014 09:55 AM Pg: 1 of 2

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
VANESSA K CECIL - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRVIN VKC

Space above for Recorder's use

MERS MIN#: 10081810121190059 PHONE#: (888) 679-6377

Customer#: 515-K34 Service#: 51859AS1



Loan#: 9902791303

ASSIGNMENT OF MORTGAGE

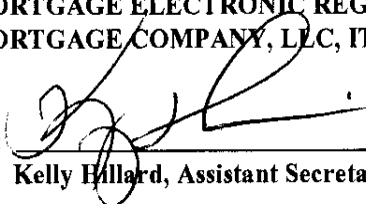
For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$132,554.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 17, 2013 and recorded on FEBRUARY 27, 2013, as Instrument No. 1305804051, in Book No. ---, at Page No. ---.

Original Mortgagor: JASIMAN GRIFFIN, AN UNMARRIED WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 5 IN JAGER'S SUBDIVISION OF PART OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1942 AS DOCUMENT NO. 12990903 IN COOK COUNTY, ILLINOIS..

Property Address: 12618S STATE ST, CHICAGO, IL 60628-0000. PIN# 25-28-413-136-0000.

Date: MARCH 25, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Kelly Hillard, Assistant Secretary

S ✓
P ✓
S ✓
W ✓
CO ✓
E ✓
INT ✓

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Loan#: 9902791303 Srv#: 51859AS1

Page 2

State of KENTUCKY }
County of DAVIESS } ss.

On **MARCH 25, 2014**, before me, **Kristy Johnson**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Kristy Johnson**
Commission Expires: **12/11/2016**
Commission No: **479836**



Property of Cook County Clerk's Office