UNOFFICIAL

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9400-L1C P.O. BOX 245018 MILWAUKEE, WI 53224



Doc#: 1409929009 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/09/2014 10:00 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:034°,22 ?105 "BAGINSKA" Lender ID:61B290/1717318431 Cook, Illinois MERS #: 10001130017311396F S'S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by MARIA BAGINSKA, originally to WELLS FAF GO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/08/2012 Recorded: 08/17/2012 in Book/Rec /Liber: N/A Page/Folio: N/A as Instrument No.: 1223047002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC 's at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 07-08-106-122-0000

Property Address: 2021 RALEIGH PLACE, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A. On March 26th, 2014

Andrea M. Torres, Vice President

Loan Documentation

SP3/

"V_F"V_FWFMC"03/26/2014 07:36:54 AM* WFMB02WFIW0000000000000000681690" ILCOOK" 0343222105 ILSTATE_MORT_REL ""V_FWFMC"

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin COUNTY OF Milwaukee

On March 26th, 2014, before me, LEE ANN BITTNER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Andrea M. Torres, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LEE ANN BITTYLR

Notary Expires: 10/15/2015

LeeAnn Bittner NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By:

OF COOK COUNTY CLERK'S OFFICE Viktoriya Farber, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1 UNIT 4, AREA 87, LOT 2 IN BARRINGTON SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 C. SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT 2176472, IN COOK CCULTY, ILLINOIS

PARCEL 2 EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDE'D JUNE 8, 1970 AS DOCUMENT 21178177 AND IN THE DECLARATION 8, Y 18, a.

COOK COUNTY CLEART'S OFFICE OF INCLUSION RECORDED FEARUARY 18, 1976 AS DOCUMENT 23392515, IN COOK COUNTY, **ILLINOIS**

PAYLEGAL 12/99 DG