

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 19-06-312-036-0000

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Loan No.: 4800656085

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **December 21, 1998** and recorded on **April 12, 1999**, made and executed by **TOMAS TOVIAS AND AMALIA TOVIAS** to and in favor of **FIRST CHICAGO NBD MORTGAGE COMPANY**, upon the following described property situated in **COOK County, State of Illinois**:  
Property Address: **4408 S KENILWORTH AVE, STICKNEY, IL 60402**

**LOT NINETEEN (19) IN BLOCK SEVEN (7) IN FIRST ADDITION TO WALTER G MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS SIXTEEN (16), SEVENTEEN (17), EIGHTEEN (18), NINETEEN (19), TWENTY-FOUR (24), TWENTY-FIVE (25), TWENTY-SIX (26) AND TWENTY-SEVEN (27) IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS THIRTY-ONE (31) AND THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION SIX (6), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION ONE (1), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST QUARTER OF SECTION TWELVE (12), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN.**

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such Mortgage having been given to secure payment of **Eighty Five Thousand Five Hundred and 00/100ths (\$85,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **99348978**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/18/14.



Assignor:

JPMorgan Chase Bank, National Association

By: PC

Patrick D. Coleman, Jr.

Its: vice president

## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 18 day of March, 2014, before me appeared Patrick D. Coleman, Jr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice president, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D. Coleman, Jr. acknowledged the instrument to be the free act and deed of the national association.

Yolanda A. Diaz  
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: N/A



(Seal)

