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RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1410055044 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/10/2014 02:38 PM Pg: 1 of 2

The above space is for the recorder's use only

AFTER RECORPING IT SHOULD BE MA'LED TO: Northbrook Community Synagogue 2548 Jasper Court Northbrook, IL 60062

GREATER METROPOLITAN TITLE, LLC 175 E. HAWTHORN PARKWAY, SUITE 135 VERNON HILLS, IL 60061 14-000.

KNOWN ALL MEN BY THESE PRESENTS, that NORTHBROOK BANK & TRUST COMPANY (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtouress secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the lecent whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto, Northbrook Congregation Ezra-Habonim (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mortgage ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of IL:

DOCUMENT:	MORTGAGE	ASSIGNMENT OF RENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	November 7, 2006	November 7, 2006	
RECORDING DATE:	November 28, 2006	November 28, 2006	
DOCUMENT NUMBER:	0633201332	063320 (333 /	

on the premises described as follows, situated in the County of Cook, State of IL, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number:

04-17-207-034-0000 and 04-17-400-007-0000

Address of Premises:

1819 Clover Road, Northbrook, IL 60062 and 2095 Landwehr Food, Northbrook, IL

60062

Legal Description:

LOT 102 IN HEATHERCREST UNIT THREE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 164 FEET OF THE NORTH 821.5 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR LANDWEHR ROAD) OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART DEDICATED FOR PUBLIC STREET BY DOCUMENT 89010711) IN COOK COUNTY, ILLINOIS

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In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 26 day of March, 2014.

Mortgagee: NORTHBROOK BANK & TRUST (COMPANY	
Ry: Mancy Milota Its: Senior Vice President	Attest: Tanya Voler Its: Loan Opera	rman ations Officer
This instrument was prepared by: Maryna Bereslavska Loan Operations Northbrook Bank & Trust Company, 245 Waukegan Road, Northfield, IL 50093		
STATE OF ILLINOIS) COUNTY OF COOK)	2004	
known to me to be the Senior Vice President of known to me to be the Loan Operations Office whose are subscribed to the foregoing instrument that as such officers, and delivered the said is	t Northbrook '3ank & of said company, a ont, appeared before nstrument and caus	esaid, DO HEREBY CERTIFY THAT Nancy Milota Trust Company, and Tanya Volerman personally and personally known to me to be the same persons one this day in person and severally acknowledged ser the company to be affixed hereto, pursuant to in free and voluntary act, for the uses and purposes
GIVEN under by hand and notes; and the	i- 20 d	
GIVEN under by hand and notary seal th	is 26 day of March, 2	2014. To
Notary Public	4	OFFICIAL SEAL
Commission Expires: 121/2015		LORETTA M GARZA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 09/21/2015
	4	harmanananan