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400/2/50

SPECIAL WARRANTY **DEED**



1410057020 Fee: \$42.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2014 11:45 AM Pg: 1 of 3

THIS INSTRUMENT dated the 2014 day of March, 2014, by and between FirstMerit Bank, N.A. (hereinafter "Grantor"), and Urban Eden, Inc., an Illinois corporation, whose current mailing address is 1630 W. Division Street, Cnicago, IL 60622, (hereinafter "Grantee").

WITNESSETH:

THAT Grantor, for and in consideration of the sum of TEN AND NO/100ths (\$10.00) DOLLARS and other good and valuable consideration, to i paid by Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, alien and convey unto the said Grantee, its successors and assigns, the lots, tracts or parcels of land described on Exhibit "A" attached hereto and incorporated herein by reference, subject only to the following exceptions (a) general real estate taxes not due and payable at the time of Closing; (b) all easements, air rights and cover ants, conditions and restrictions of record which shall, at the time of Closing, have been recorded with the Recorder of Deeds of Cook County and which Buyer shall, by accepting the conveyance of the Property, be deemed to have accepted and ratified as of the Closing Date; (c) applicable zoning and builting laws and ordinances; (d) acts done or suffered by Buyer or anyone claiming through Buyer; (e) lien and other matters of title over which the Title Insurer is willing to insure without cost to Buyer; (f) ut ity easements, if any, whether recorded or unrecorded; ("Permitted Exceptions").

Address of Real Estate:

1041 N. California Avenue

Chicago, IL 60622

Permanent Real Estate Index No.:

16-01-408-008-0000

TO HAVE AND TO HOLD the premises aforesaid with all and singular, the rights, privileges, appurtenances and immunities thereto belonging or in any wise appertaining unto the said Grantee and unto Grantee's heirs, successors and assigns forever, the said Grantor hereby covenanting that the premises are free and clear from any encumbrance done or suffered by Grantor; and that Grantor will warrant and defend the title to said premises unto the said Grantee and unto Grantee's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by, under or through Grantor.



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IN WITNESS WHEREOF, the below Grantor has executed this Special Warranty Deed on the 20th day of March, 2014.

FirstMerit Bank, N.A.,

BY: Mattle ffm

Matthew J. Smith, Vice President

BY: Kimberly A. New C

Kimberly Neil, Officer-

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that before me on this day personally appeared Matthew J. Smith, Vice President of FirstMerit Bank, N.A. and Kimberly Neil, Officer of FirstMerit Bank, N.A., and acknowledged the said instrument to be their free and voluntary act and deed, for the use, and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

WITNESS, my hand and official seal this 20^{TH} day of ______, 2014.

OFFICIAL SEAL

JANET GALLICHIO

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION FXPIRES 07/05/2017

ant Sallichia

Prepared by: William L. Kabaker

951 Forestway Drive Glencoe, IL 60022 16-01-408-008-0000 | 201403016043 / C ZUW8F7

Mail to: Francis K Tennant 23 N Deal born #500

Name and address of Taxpayer:

Jaban Eden, In c 1041 n California Chap, IL 6062
 REAL ESTATE TRANSFER
 04/02/2014

 CHICAGO:
 \$2,625.00

CTA: \$1,050.00 TOTAL: \$3,675.00

16-01-408-008-0000 | 20140301604376 | EM8M3H

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EXHIBIT "A"

LOT 26 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office