# **UNOFFICIAL COPY**

Prepared by and after Recording Return to:	
Monica Navarro Second Federal Savings, A Division of Self-Help Federal Credit Union 3960 W 26 <sup>th</sup> St Chicago, IL 60623 773-277-8500	Doc#: 1410008090 Fee: \$40.00  RHSP Fee:\$9.00 RPRF Fee: \$1.00  Karen A.Yarbrough  Cook County Recorder of Deeds  Date: 04/10/2014 01:02 PM Pg: 1 of 2
700053392 Assessor's Property Tax Parcel/Account Number: 13362020200000	)Above This Line Reserved For Official Use Only

#### ASSIGNMENT OF MORTGAGE

### Name and Address of Assignor.

Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago 1601 Bryan Street Dallas, Texas 75201

### Name and Address of Assignee:

Self-Help Federal Credit Union, a corporation organized and existing under an Act of Congress 301 West Main Street Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Deposit Insurance Corpor tion as Receiver for Second Federal Savings & Loan Association of Chicago, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage:	11/10/2003	
Executed by (Mortgagor(s)):	MANUEL HERNANDEZ & ANA M HERNANDEZ	
To and in favor of (Mortgagee):	Second Federal Savings & Loan Association of Chicago	
	1,0	
Filed of Record: In Book	, Page 1 of 16 ,	
PIN	13 36 202 020 0000	
Document/Inst. No. 334	in the Recorder's Office, in the Recorder's Office	
of Cook Co	unty, Illinois, on 12/8/2003	
Property: As described in the Mortgage.		
Given: to secure a certain Promissory Note in the amount of \$173,000		
payable to Mortgagee.	· · · · · · · · · · · · · · · · · · ·	

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 26 day of March, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

By:

Signature and Title

Randy Chambers, Attorney-in-Fact

Witness:

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this 26 day of March, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.

"OFFICIAL SEATHERN M. TAPPER
Notary Public, State of Illinois
Notary Public State of Illinois

Notary Public

Printed Name: WATHLEEV M. TAPPEX

My Commission Expires:

5/13/13

LOT 21 IN ALLEN'S ADDITION A SUBDIVISION OF LOTS 1 AND 2 IN GRAY AND OTHERS SUBDIVISION OF 8 ACRES EAST OF AND ADJOINING THE WEST 25 ACRES NORTH OF ROAD OF THE NORTHEAST 1/4 OF SECTION 36, TOVVNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax ID# 13 36 202 020 0000 Vol 530

Commonly known as: 2322 N Rockwell St Chicago IL 60647

Assignment of Mortgage

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