## **UNOFFICIAL COPY**

Prepared by and after Recording Return to:	141000080942
Monica Navarro Second Federal Savings, A Division of Self-Help Federal Credit Union 3960 W 26 <sup>th</sup> St Chicago, IL 60623 773-277-8500	Doc#: 1410008092 Fee: \$40.00  RHSP Fee: \$9.00 RPRF Fee: \$1.00  Karen A.Yarbrough  Cook County Recorder of Deeds  Date: 04/10/2014 01:02 PM Pg: 1 of 2
500056082 Assessor's Property Tax Parcel/Account Number: 20073030030000 & 20073030040000	)Above This Line Reserved For Official Use Only

## ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:

Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago 1601 Bryan Street Dallas, Texas 75201 Name and Address of Assignee:

Self-Help Federal Credit Union, a corporation organized and existing under an Act of Congress 301 West Main Street
Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Deposit Insurance Corporatio 1 as Receiver for Second Federal Savings & Loan Association of Chicago, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage:	8/30/2004
<b>Executed by (Mortgagor(s)):</b>	JOSE ANGEL SALAS
_	
To and in favor of (Mortgagee)	Second Federal Savings & Loan Association of Chicago
	.0
Filed of Record: In Book	, Page 1 of 16 ,
PIN2	0 07 303 003 0000 & 20073030040000
Document/Inst. No. 42	4326059 , in the Recorder's Office
of Cook Co	ounty, Illinois, on 8/30/2004
Property: As described in the Mortgage.	
-	
Given: to secure a certain Promi	ssory Note in the amount of \$60,000
payable to Mortgagee.	

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 26 day of March, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

Bv:

Signature and Title

Randy Chambers, Attorney-in-Fact

Witness:

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this 26 day of March, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.

"OFFICIAL SEAL"

KATHLEEN M. TAPPER

Notary Public, State of Illinois

(SEAL) Commission Expires May 13, 2013

Notary Public

Printed Name: KATHLEFN' M. TAPPER

My Commission Expires:

5/13/13

LOT 20 AND 21 IN THE SUBDIVISION OF THE EAST 1/2 LOTS 1 AND 4 IN IGLEHART'S SUBDIVISION OF THE SOUTHVVEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLUNTY, ILLINOIS.

Permanent Index Tax ID# 20-07-303-003-0000 AND 20-07-303-004-0000 VOL 0417

Commonly known as: 2053 W. 51ST STREET, CHICAGO IL 60629