PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.OSANNA SCHMIDT

Loan Number: 0416769784

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK V ROSELLINI AND CYNTHIA D ROSELLINI HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1308855395 Original Deed Sook: NA Original Deed Page: NA

Date of Note: <u>01/28/2013</u> Original Recording Date: <u>03/29/2013</u> Property Address: 4930 NORTH NATOMA AVE CHICAGO. IL 60656

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:LOT 303 (FXCEPT THE SOUTH 10.0 FEET THEREOF) AND THE SOUTH 20.0 FEET OF LOT 304 IN BIG OAK SU3 (FXCEPT THE SUBDIVISION IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 13-07-428-035-0000 County: Cook County, Sets of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/09/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 04/09/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kloehamer
Notary Public, State of Ohlo
My Commission Expires 05-27-2014

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

05/27/2014

Resides in: Hamilton