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SPECIAL WARRANTY DEED

File No: 14-6466
FHA CASE #137-349726

Prepared By: Gary Cichon Esq
MERIDIAN TITLE
16335 S. Harlem
Suite 100
Tinley Park, IL 60477



Doc#: 1410016015 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2014 10:19 AM Pg: 1 of 3

THIS AGREEMENT, made and entered into this 27th day of March 2014, by and between **Secretary of Housing and Urban Development**, of Washington, D.C., whose address is 40 Marietta Street, Atlanta, GA 30303 also known as the United States Department of Housing and Urban Development, party of the first part and Civic Properties, LLC, whose address is 9467 Joliet Street, Saint John, IN 46373, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 17852 GLEN OAK AVENUE, LANSING, IL 60438 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:


Civic Properties, LLC

Highland
14-6466

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

[Signature]
[Signature]
 Designated Signatory for the
 Secretary of Housing and Urban Development

By: [Signature]
 Title: Adm. Delegate

for the United States Department of Housing
 and Urban Development, an agency of the United
 States of America.

**"EXEMPT" under provisions of Paragraph (b),
 Section 4, Real Estate Transfer Tax Act.**

3-27-14 Member Wells
 Date Buyer, Seller or Representative

STATE OF Georgia)
) SS.
 COUNTY OF Fulton)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared [Signature], who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 3/24, 2014, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Pemco LTD, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 24th day of March, 2014.



JOYCE R KING
 FULTON COUNTY, GEORGIA
 NOTARY PUBLIC
 MY COMMISSION EXPIRES
 JUNE 12, 2016

Joyce R King
 Notary Public

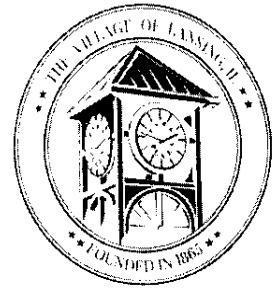
My commission expires: June 12, 2016

MAIL TO & SEND SUBSEQUENT TAX BILLS:

Civic Properties, LLC
 127 N. Broad Street
 Griffith, IN 46319

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THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:



**VILLAGE OF LANSING
CERTIFICATE OF PAYMENT
OF OUTSTANDING SERVICE CHARGES**

The under signed, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: HUD
Mailing Address: C/O Civic Properties
127 N Broad Street
Telephone No.: 219-595 7799

Attorney or Agent: Michael Campbell
Telephone No.: 219-595-7799

Property Address 17832 Glen Oak Avenue
Lansing, Il 60438

Property Index Number (PIN): 30-31-100-033-0000
Water Account Number: 211 0710 00 02
Date of Issuance: March 26, 2014

State of Illinois)
County of Cook)

This instrument was acknowledged before
me on March 26, 2014 by
Karen Giovane.

VILLAGE OF LANSING

By: Cathleen Kacmar
Village Treasurer or Designee

Karen Giovane
(Signature of Notary Public)

(SEAL)



THIS CERTIFICATE IS VALID FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.