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Prepared By:

BANK OF AMERICA CB OPS F

70 BATTERSON PARK RD CT2-515-BB-11

FARMINGTON, CT 06032



Doc#: 1410019172 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/10/2014 04:08 PM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, N.A. does hereby certify that a certain Mortgage, bearing the date 03/22/2002, made by APPLELAND II, LLC, to Original Beneficiary Name: BANK OF AMERICA, N.A., on real property located in Cook County Recorder, State of Minois, with the address of Property Address: 18 S. ROSELLE RD, SCHAUMBURG, IL, 60193 and further described as:

Parcel ID Number: PIN: 07-22-301-051, and recorded in the office of Cook County Recorder, as Instrument No: 0020347170, on 03/27/2002, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$4,000,000,00

CASO OFFICE Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 04/04/2014

Lender: BANK OF AMERICA, N.A.

By: Lee Ann Ouellette

Its: Assistant Vice President

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STATE OF CONNECTICUT, FARMINGTON TOWN

On April 04, 2014 before me, the undersigned; a notary public in and for said state, personally appeared Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Property of Cook County Clark's Office

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FIRST AMERICAN TIRLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: CC201006

LEGAL DESCRIPTION:

PARCEL 1:

LOT 6 IN TOWN SQUPRE RESUBDIVISION, BEING A RESUBDIVISION IN PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1996 AS DOCUMENT NUMBER 96847770, IN THE VILLAGE OF SCHAUMBURG, COK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER AND UPON THE RING ROAD FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS AND PROTECTIVE COVENANTS RECORDED MAY 1, 1996 AS DOCUMENT 96328988.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR A SANITARY SEWER FACILITY AS DISCLOSED BY AGREEMENT RECORDED OCTOBER 9, 2001 AS DOCUMENT 0010935562.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR A BRICK SIGN AS DISCLOSED BY PERMANENT EASEMENT AGREEMENT RECORDED OCTOBER 9, 2001 AS DOCUMENT 0010935563.