

# UNOFFICIAL COPY

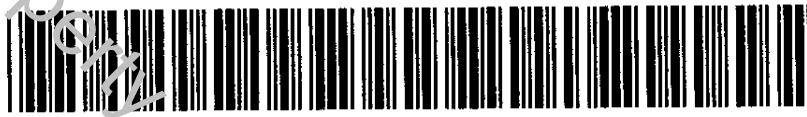
Return to:  
Orion Financial Group, Inc.  
2860 Exchange Blvd. Suite 100  
Southlake, TX 76092



Doc#: 1410022056 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/10/2014 11:16 AM Pg: 1 of 3

This Instrument Prepared By:  
JPMC Mortgage  
ANJELICIA J WHITE  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
~~PIN: 12-44-420-032-0000~~  
PIN: 1211200320000

## ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, CHASE BANK USA, N.A., (herein "Assignor") with an address at 700 KANSAS LN, MC 8000, MONROE, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Ventures Trust 2013-I-H-R by MCM Capital Partners, LLC, its trustee, (herein "Assignee"), whose address is 7500 Old Georgetown Road, Suite 1300, Bethesda, MD, 20814, a certain Mortgage dated 06/10/2004 and recorded on Original Recording Date: 06/16/2004, made and executed by WIOLETA ALEXAKOS, A SINGLE PERSON, to and in favor of Chase Manhattan Mortgage Corporation, upon the following described property situated in Cook County Recorder, State of Illinois: 8540 W RASCHER AVE UNIT 1N, CHICAGO, IL, 60656  
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Thousand dollars and Zero cents (Loan Amount: \$100,000.00), which Mortgage is of record in Instrument No: 0416845120 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/19/2013.

Assignor:  
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION

By:   
Patrick S. Cherry  
Its: Vice President

Orion Financial Group Inc.




ALEXAKOS, WIOLETA \*13161779\*  
VEN2013-I-H-R/OPDAOM

N  
3  
N  
N  
yes  
yes  
M

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STATE OF LA , Ouachita Parish

On this day, 09/19/2013 , before me, Y.K. Wilson a Notary Public, appeared Patrick S. Cherry , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION . and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick S. Cherry acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

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## LEGAL DESCRIPTION

PARCEL 1:

UNIT 1N IN THE 8540-44 W. RASCHER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0336418151 AS AMENDED FROM TIME TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE ~~AND PARKING SPACE~~ AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030477419

P.I.N.: 12-11-120-032-0000

COMMONLY KNOWN AS: UNIT NO. 1N  
8540-44 W. RASCHER AVENUE, CHICAGO, IL 60656

Property of Cook County Clerk's Office