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1410029028

Recording requested by:
CITIMORTGAGE INC. SUCCESSOR
BY MERGER TO ABN AMRO
MORTGAGE GROUP, INC. BY
BANK OF AMERICA, ATTORNEY
IN FACT.

Doc#: 1410029028 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2014 10:48 AM Pg: 1 of 3

When recorded mail to:
450 E Boundary

Chapin, SC 29036
Attn: Martin Kim

29089-87

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 503 51222

Doc. ID# 19887344592418150
Commitment# 6030001

For value received, the undersigned, CITIMORTGAGE INC. SUCCESSOR BY MERGER
TO ABN AMRO MORTGAGE GROUP, INC. BY BANK OF AMERICA, ATTORNEY IN FACT.,
5280 CORPORATE DRIVE, FREDERICK, MD 21703, hereby grants, assigns and
transfers to:

BANK OF AMERICA, N.A.
1800 TAPO CANYON RD, SIMI VALLEY CA 93063

All its interest under that certain Mortgage dated 6/15/07, executed by:
DENISE J MASTRO, Mortgagor as per MORTGAGE recorded as Instrument No.
0723954017 on 8/27/07 in Book N/A Page N/A of official records in the
County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 15124220100000,
Original Mortgage \$337,500.00
224 LATHROP AVE, FOREST PARK, IL 60130

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

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Mr. 97k

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CORPORATION ASSIGNMENT OF MORTGAGE
 Branch/Source Code 603 51222 Doc. ID# 19887344592418150
 Commitment# 6030001

Dated: MAR 21 2014 CITIMORTGAGE INC. SUCCESSOR BY MERGER TO ABN AMRO
 MORTGAGE GROUP, INC. BY BANK OF AMERICA, ATTORNEY IN
 FACT.

By Beverly Brooks
 Assistant Vice President

State of CALIFORNIA
 County of VENTURA

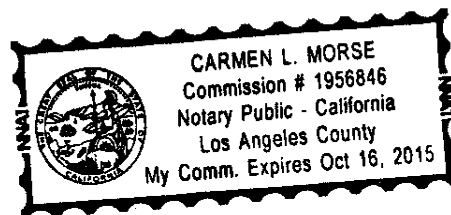
On MAR 21 2014 before me, Carmen L. Morse, Notary Public,
 personally appeared BEVERLY BROOKS, who proved to me on the
 basis of satisfactory evidence to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that
 he/she/they executed the same in his/her their authorized capacity(ies),
 and that by his/her/their signature(s) on the instrument the person(s), or
 the entity upon behalf of which the person(s) acted, executed the
 instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Carmen L. Morse

Prepared by: Martin Kim
 1800 Tapo Cyn Rd
 Simi Valley, CA 93021
 Phone#: (213) 345-6083



San Diego County Clerk's Office

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Legal Description

THE SOUTH 1/2 OF LOT 6 AND THE SOUTH 3 FEET OF THE NORTH 1/2 OF LOT 6
IN THE SUBDIVISION OF BLOCK 20 OF THE SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS PER MAP RECORDED NOVEMBER 14, 1861 IN
BOOK 16 OF PLATS, PAGE 45, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office