## **UNOFFICIAL**



Recording Requested By Midwest Loan Services, Inc.

When Recorded Mail To: National Reconveyance Center 12661 Gain St. Hansen Hills, Ca 91331

Loan #: 2066025 NRC #: 71523

Doc#: 1410034003 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 04/10/2014 08:22 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

KNOW ALJ. MEN BY THESE PRESENTS, that PROVIDENCE BANK hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/06/2012 made and executed by SCOTT SCHEDIN, DIVORCED, SINCE NOT REMARRIED to secure payment of the principal sum, of \$57850.00 Dollar, and interest and PROVIDENCE BANK in the County of COOK and State of II. Recorded: 03/23/2012 Instrument #: 1208350007 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT A, Tax Id No.: 31-26-309-017-0000, Property Address: 22136 MILLARD AVE RICHTON PARK IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on March 24, 2014.

> PROVIDENCE BANK **B**eneficiary BY CONNIE SAUNDERS, AUTHORIZED OFFICER

STATE OF California COUNTY OF Los Angeles

On March 24, 2014 before me, PATRICIA S. GUYETT personally appeared CONNIE SAUNDERS, AUTHORIZED OF TICER who proved to a Notary Public, me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS MY hand and Notarial Seal.

PATRICIA S. GUYETT, Notary Pub My Comm. Expires 05/14/2014

PATRICIA S. GUYETT COMM. # 1889364 NOTARY PUBLIC - CALIFORNIA & LOS ANGELES COUNTY My Comm. Expires May 14, 2014

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 9133

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## **UNOFFICIAL CO**

LOT 11 IN BLOCK 7 IN SAUK TRAIL ESTATES SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 06, 1945 AS DOCUMENT 13480686, IN COOK COUNTY, ILLINOIS.

A.P.N.: 31-26-309-017-7000

which currently has the address of 22136 MILLARD AVE

RICHTON PARK

[City]

, Illinois

60471 ("Property Address"):

[Zip Code]

CH'S OFFICE