## UNOFFICIAL COPY



Doc#: 1410035119 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2014 01:38 PM Pg: 1 of 2

PREPARED BY: Codilis & Associates, P.C. Tammy A. Geiss, Eaq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO: Allen Causevic and Saima Causevic TRASH 4753 N Snaulding Chicago, JL 60625

MAIL RECORDED DEED TO:

Marshall Richter Attorney at Law 5250 Old Orchard Road Skokie, IL 60077

## SCECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortg ge Corporation, of 5000 Plano Parkway Carroliton, TX 75010-, a corporation organized and existing under the laws of The 'm'ed States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, Gay ATS, CONVEYS AND SELLS to THE GRANTEE(S) Allen Causevic of 4229 Pobolink Terrace Skokie, IL 60076- , all interest in the and Saima Causevic, AS JOINT TENANTS of 4220 Pobolink Terrace following described real estate situated in the County of Cook, Star a of Illinois, to wit:

PROPOSED UNIT 4751-1 IN THE LAWRENCE SPAULDING COLD MINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS \$, 9 AND 10 IN BLOCK 15 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) OF SECTION 14, TOWNSHIP 40 NO ATH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0724115111; TOGETHER WITH ITS UNDIVIDED PERCENTAGE TO THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES AS LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 07241151(1: "GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AN RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET PORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH I SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION. THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PERMANENT INDEX NUMBER: 13-14-205-037-1024 PROPERTY ADDRESS: 4751 N. Spaulding, Avenue Unit #1N, Chicago, IL 60625

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and

Special Warracky Dood: Page 1 of 2

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2100 Chicago, II. (4)(4)(4-4650 Anni Soutch Department

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## **UNOFFICIAL CC**

Special Warranty Deed - Continued

that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

0	REAL ESTATE TRAN	ISFER _	03/31/2014
		соок	\$52.50
		ILLINOIS:	\$105.00
		TOTAL:	\$157.50
	13-14-205-037-1024	1   2014030160391	8   6JAMHE
	REAL ESTATE T	RANSFER	03/31/20
		CHICAGO	<b>\$787</b> .

MAR 1 0 2014 Dated this

03/31/2014 **CHICAGO:** \$787.50 CTA: \$315.00 TOTAL: \$1,102.50

13-14-205-037-102/ (20140301603918 | F7SUKJ

Federal Home Loan Mortgage Corporation orney in Fact STATE OF Illinois Jennife<del>r K</del>ayes SS. **COUNTY OF** DuPage I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Jo hereby certify that Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this OFFICIAL SEAL ANNA MARIE RUBEN Notary Public NUTARY PUBLIC - STATE OF ILLINOIS My commission expires: Exempt under the provisions of Section 4, of the Real Estate Transfer Act Date Agent.