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Doc#: 1410116027 Fee: \$42.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2014 12:22 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-67601410

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **KEVIN B ANDERSON AND SUSAN M ANDERSON, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **JUNE 20, 2008** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **0818408089**, and a certain _____ dated _____, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain _____ dated _____, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 28 IN BLOCK 8 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTHERN HALF OF SECTION 7, ALSO THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DIVISION, RECORDED IN THE RECORDER'S OFFICE ON OCTOBER 2, 1925 AS DOCUMENT NO. 9053441, IN COOK COUNTY, ILLINOIS

PIN# (s) 13-07-308-036-0000

COMMONLY KNOWN AS: **5110 N NEW ENGLAND AVE CHICAGO, ILLINOIS 60656-3705**

situated in the **CITY** of **CHICAGO** County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 24TH day of MARCH A.D., 2014

LIBERTY BANK FOR SAVINGS

ATTEST:

Valentina Barbias
VICE President

By Kyle Peter
ASSISTANT Secretary

STATE OF ILLINOIS
COUNTY OF DUPAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Kyle Peter personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of MARCH, A.D. 2014

John T. Brisl
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988



RECORD AND MAIL TO:
KEVIN ANDERSON
SUSAN ANDERSON
5110 N NEW ENGLAND AVE
CHICAGO, IL 60656-3705

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.