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Doc#: 1410117039 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2014 10:17 AM Pg: 1 of 4

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CT LIEN SOLUTIONS
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GLENDALE, CA 91209-9071
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Email: iLienREDSupport@wolterskluwer.com

Prepared By:
Jacqueline Burey
70 Batterson Park Road
Farmington , CT 06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain Mortgage, bearing the date **12/29/2004**, made by DORA, LLC an Illinois limited liability company, to **Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: See Attached, IL** and further described as:

Parcel ID Number: **PIN: See Attached**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0501002433**, on **01/10/2005**, is fully paid, satisfied, or otherwise discharged.

And also releases a **First Amendment** dated **September 30, 2005** and recorded on **November 10, 2005** as **Document # 0531410012**; **Second Amendment** dated **January 31, 2006** and recorded on **April 7, 2006** as **Document # 0609745077**; **Third Amendment** dated **September 30, 2006** and recorded on **October 8, 2006** as **Document # 0627917064**.

Description/Additional information: See attached Exhibit "A"
Loan Amount: \$5,000,000.00
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this **04/03/2014**

Lender: **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

By: **Lee Ann Ouellette**
Its: **Assistant Vice President**

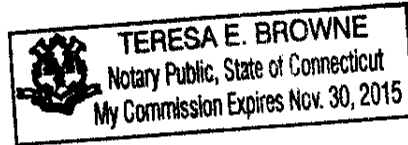
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STATE OF CONNECTICUT, FARMINGTON TOWN

On **April 03, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Teresa E. Browne



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION OF THE PROPERTY

LOT 15, THE SOUTHEASTERLY 30 FEET OF LOT 16 (AS MEASURED ON THE NORTHEASTERLY LINE AND THE SOUTHWESTERLY LINE THEREOF), THE NORTHEASTERLY 15 FEET OF THE NORTHWESTERLY 20 FEET OF LOT 16, AND THE NORTHEASTERLY 15 FEET OF LOTS 17 AND 18, ALL IN BLOCK 13 IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C. & N. W. RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 03-30-220-026-0000
03-30-220-071-0000
03-30-220-072-0000

COMMON ADDRESS: 910 W. NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, ILLINOIS

LOTS 35, 36, 37, 38 AND 39 IN BLOCK 4 IN EBERHART AND HAMMOND'S SUBDIVISION OF ALL THE LAND WEST OF EBERHART AVENUE IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 19-14-428-030-0000
19-14-428-031-0000
19-14-428-032-0000

COMMON ADDRESS: 3518 W. 63RD STREET, CHICAGO, ILLINOIS

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THE WEST 129.42 FEET OF THE EAST 250.42 FEET TO THE WEST 371.42 FEET OF
OUTLOT "B" IN LA GRANDE VISTA UNIT NO. 3, BEING A SUBDIVISION OF PART OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH,
RANGE 13, EAST ON THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF RECORDED OCTOBER 13, 1976, AS DOCUMENT NO. 23670291, IN COOK
COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 28-17-314-052-0000

COMMON ADDRESS: 6140 W. 159TH STREET, OAK FOREST,
ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1410117039