## **UNOFFICIAL COPY**

40651300881

1410119168 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/11/2014 01:58 PM Pg: 1 of 3

MAIL TO:

MAKSIM SHMALTSUYEV 2821 N. DAMEN AVE #2 CHICAGO IL 60618 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** 

day of tebrua \$2014., between Fannie Mae a/k/a THIS INDENTURE, n add this Federal National Mortgag: Association, (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of L. INOIS, party of the first part, and Maksim Shmaltsuye (3542 N Hoyne Ave Apt 2, Chicago, IL 60618), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these resents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-30-221-061-1002

PROPERTY ADDRESS(ES): 2821 North Damen Avenue Unit 2, Chicago, IL, 60618

Attorneys' Title Guaranty Fund, In 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 A.an.Search Department

1410119168D Page: 2 of 3

# **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

By:

Pierce & Associates, P.

As Attorney in Fact Katherine G. File

STATE OF \_\_\_\_\_

) SS

**COUNTY OF** 

Brooke A. Cowan

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_ Kathering G. File \_\_\_\_, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me

this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the vises and purposes therein set forth.

Signed or attested before me on

day of

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 OFFICIAL SEAL

BROOKE A. COWAN

NOTARY PUBLIC, STATE OF ILL II (CIS

My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MAKSIM SHMALTSUYEV 2821 N. DAMEN AVE #2 CUICANO IL GOGIS 
 CHICAGO:
 \$2,092.50

 CTA:
 \$837.00

 TOTAL:
 \$2,929.50

14-30-221-061-1002 | 20140201605596 | 548VAH

REAL ESTATE TRANSFER		04/04/2014
	соок	\$139.50
	ILLINOIS:	\$279.00
	TOTAL:	<b>\$41</b> 8.50

14-30-221-061-1002 | 20140201605596 | CADWW8

1410119168D Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT A**

PARCEL ONE: UNIT 2 IN 2821 NORTH DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 264 IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2005, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0535027084, AS AMENDED FROM TIME TO TIME, TOGETHER WITH TO UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-3, AND STORAGE UNIT S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 1 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR COUNTY CORTS OFFICE THE REMAINING LAND DESCRIBED THEREIN.