NOFFICIAL COPY

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation. pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by Circuit Court of County, Illinois on March 15, 2013 in Case No. 12 CH 3893 entitled PNC Bank vs. Baxter and pursuant to which the mortgaged real estate hereinafter described sold at public sale by said grantor on August 3, 2013, does hereby grant, transfer and convey to CT Land Trust #8002360077 u/a/d 8/20/12 the following described real estate situated in the County of Cook, State Illinois, to have and to



1410129101 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/11/2014 03:58 PM Pg: 1 of 2

LOT 255 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST hold forever: 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OP.I.N. 20-31-214-012-0000. Commonly known as 8037 SOUTH PAULINA STREET, CHICAGO, IL 60620.

Clarki In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this December 26, 2013. INTERCOUNTY JUDICIAL SALES CORPORATION

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on December 26, 2013 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary Intercounty Sales Corporation.

> OFFICIAL SEAL SHELLY K HUGHES

Prepared by A. Schuste for A. Schuste for Commission Explicit Field St. Chicago

Chicago, IL 60602.

1410129101 Page: 2 of 2

## **UNOFFICIAL COPY**

REAL ESTATE TRANSFER

04/11/2014

CHICAGO:

\$191.25

CTA:

\$76.50

TOTAL:

\$267.75

20-31-214-012-0000 | 2014C401602837 | 45FMKN

**REAL ESTATE TRANSFER** 

04/11/2014





COOK

\$12.75 \$23.59

TOTAL:

\$38.25

SOM CO

20-31-214-012-0000 | 20140401602837 | YWGT4L

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SHIFT TUOHES
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