

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Doc#: 1410139033 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2014 08:54 AM Pg: 1 of 2

Loan Number: 3212744
Branch Number: 703 CL

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the Mortgage, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Robert Kurzatkowski and Wioletta Kurzatkowski, Husband and Wife, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of August 29, 2002, and recorded in the office of the Cook County Recorder, in the State of Illinois, on September 4, 2002, as Document Number 0020968583, respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

UNIT NUMBER 1-"B" IN THACKER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND, TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF THE VACATED ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES AND THAT PART OF LOT 111 IN TOWN OF RAND WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17, IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 TO 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 11, 13 AND 17 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387, IN COOK COUNTY, ILLINOIS
A.P.N. #: 09-20-202-040-1002

Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 1660 E Thacker Unit 1B, Des Plaines, IL 60016.
Real Property Tax Identification Number(s): 09-20-202-040-1002.

yes
2
N
yes
yes
NO
fil

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Witness our hands, this 26th day of March 2014

MB Financial Bank, N.A.

By: 
James M. Campobello, Vice President

By: 
Sylvia Netzel, Officer

Acknowledgements:

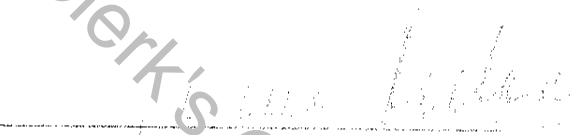
STATE OF ILLINOIS)

) ss.

COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello, Vice President** of MB Financial Bank, N.A. and **Sylvia Netzel, Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of March 2014


Notary Public

My Commission Expires

