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Doc#: 1410440000 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds Date: 04/14/2014 10:01 AM Pg: 1 of 2

Karen A. Yarbrough

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-14-03039 **BOX 70**

MERS Phone Number: 1-888-679-6377 MIN Number: 100854930000162969

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, July Mortgage Electronic Registration Systems, Inc. as nominee for Financial Freedom Acquisition LLC, Its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of EN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferr dto OneWest Bank N.A., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/1/2006 executed by Constance R. Kaufmann

Grantor(s), to Financial Freedom Senior Funding Corporation, a Subsidiary of IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Plincis on 1/26/2006 as Document Number 0602605021 and which Mortgage covers the following described property, to-wit: (See Expit "A")

Commonly known as:

10605 Southwest Hwy #1B, Worth, D. 63482

PIN: 24-18-101-083-1002

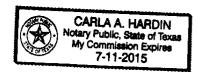
	party of the first part has caused this instrument to be signed by day of MAR 3 1 2014, 20	y its Assistant Secretary	and its
By: Rus Lh.	Systems, Inc. as nominee for Financial Freedom Acquisition tant Secretary	L.C. Its successors and assig	ns
STATE OF TEXAS COUNTY OF TRAVIS	SS	Co	
I, Carla A. Hardin personally known to me to be the	, the undersigned Notary Public, do hereby certify that Authorized Signatory of the corporation that executed the with	Rex L Lamb	_ who is

acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein

GIVEN under my hand and Seal this day of MAR 3 1 2014, 20 Carladi

Notary Public

mentioned, and on oath stated that he was authorized to execute said instrument.



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EXHIBIT A

UNIT NO. 1B, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN NARDI'S SUBDIVISION OF PART OF LOT 8 (LYING SOUTHERLY OF THE SOUTHWEST HIGHWAY) IN COUNTY CLERK'S DIVISION OF LCT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 11-TRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 860 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23983085, TOGETHER WITH AN UNDIVIDED 5.69% INTEREST IN SAID OCOLONIA CIENTIS ONE PARCEL (EXCEPTING AND EXCLUDING THEREFROM THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.