

# UNOFFICIAL COPY

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN  
WHOSE OFFICE THE  
LIEN WAS FILED



Doc#: 1410444040 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/14/2014 11:01 AM Pg: 1 of 1

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mortgage dated August 17, 2002, recorded on September 9, 2011 as Document #0020999145, amended August 19, 2003, recorded on September 9, 2003 as Document #0325226028 made by North West Housing Partnership (NWHF) on behalf of the Cook County Single Family Rehabilitation Program in the office of the Cook County Recorder of Deeds is fully satisfied, released and discharged.

LEGAL DESCRIPTION: THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 5 IN BLOCK 5 IN JOHN J. RUTHERFORDS'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-36-219-030-0000

ADDRESS: 2114 North 74<sup>th</sup> Avenue, Elmwood Park, IL 60127

DATED: April 7, 2014

BY: [Signature]  
Herman Brewer, Bureau Chief  
Bureau of Economic Development

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Sylvia L. Parham, a Notary Public in and for the county and state aforesaid, do hereby certify that Herman Brewer, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in his capacity as Director of the Bureau of Economic Development of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7<sup>th</sup> day of April, 2014

[Signature]  
Notary Public

